# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

CPI

## $\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{APPLICATION}}{\text{Form}} \, \frac{\text{FORM}}{\text{Copy}}$

(Applicant)	Address 420 W. Douglas Ave., Wichita, Kansas
HUDSON	Well No. 1
Well Location SW SW NW	Sec. 7 Twp. 31S Rge. 9W (E) (W)
County Harper	Field Name (if any)
Total Depth 5032	Oil Gas Dry Hole dry
Was well log filed with application? yes	If not, explain:
Date and hour plugging is desired to begin	n8/22/57
Plugging of the well will be done in accord	rdance with the Rules and Regulations of
the State Corporation Commission.	
Name of the person on the lease in charge	of well for owner
Howard Briles	Address Russell, Kansas
	m Co., Inc.
Plugging Contractor's License No.	
	Ave., Wichita, Kansas
Invoice covering assessment for plugging	this well should be sent to
Sierra Petroleum Co., Inc.	Address 420 W. Douglas Ave., Wichita, Kansas
and payment will be guaranteed by applican	nt.
- -	Applicant or Acting Agent  Date August 26, 1957

PLUGGING
FILE SEC 1 T 31 R 9W
BOOK PAGE 34 LINE 45

8-28-1957



#### STATE OF KANSAS

### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS August 26, 1957

Well No.

Lease

H udson

Description

SH SH RH 7-31-91

County

Horner

File No.

39-15

Sierra & Halliburton Mil Production co. 120 Most Douglas Wichita, Kanses

#### Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Bon 8, Pratt, Kansas

Very truly yours,

Jewel M. Ogdén

Director of Conservation Division

cc:

District Plugging Supervisor