STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $\frac{N/A}{3/22/63}$ (This must be listed; if no API# was issued, please	note drilling completion date.)
LEASE OPERATOR Pickrell Drilling Company, Inc.	OPERATORS LICENSE NO. 5123
ADDRESS 110 N. Market, Suite 205, Wichita, Kansas 67202	
LEASE (FARM) Brummer 'B' WELL NO. 2 WELL LOCAT	ION C E/2 SW SE COUNTY Harper
SEC. 3 TWP. 31S RGE. 9W (E) Or (W) TOTAL DEPTH 4	
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WE	LL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 245' CEME	
CASING SIZE 5 1/2" SET AT 4517' CEME	
PERFORATED AT 4464'-4472' and 4046'-4054'	
CONDITION OF WELL: GOOD X POOR CASING LEA	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bac	•
dump 5 sx of cement on sand. Cut casing and pull bottom	
(theor). Pull bottom of csg. to 1000 ft. and spot 30 sx csg. to 295' and circ. to surface (73 sx theor.). Pull c	plug 1000'-880' (theor). Pull btm. of asing and fill hole w/cement.
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes No IS ACO-1 FILED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 21,	· · · · · · · · · · · · · · · · · · ·
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS: 8-21-1990
Mr. Don Aumiller	PHONE # (316) 532:3511 and overline
ADDRESS 1340 N. Spruce, Kingman, Kansas 67068	
PLUGGING CONTRACTOR Clarke Corporation	LICENSE NO
ADDRESS 107 West Fowler, Medicine Lodge, Kansas 67104	PAONE # (316 886-5665
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Sall Meuly
DATE:	Jack Gurley - Engineer August 9, 1990
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BAKER OIL TOOLS, INC.

SERVING THE WORLD

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orm 20-27 (Use reverse side for additional remarks & sketches.)

State of Kansas

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 22, 1990

Pickrell Drilling Co., Inc. 110 N. Market, Suite 205 Wichita, KS 67202

Brummer 'B' #2 C E/2 SW SE 03-31-09W Harper County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams Production Supervisor

District: #2, 202 W. First, #304 Wichita, KS 67202 (316) 263 - 8809