

15-077-10191-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER Drilling Completed 8-8-63 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 800 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Wingate "A" WELL NO. 1

WELL LOCATION 660' N - 660' W S/4 Corner SEC. 3 TWP. 31S RGE. 9 ~~(E) (W)~~

COUNTY Harper TOTAL DEPTH 4516' FIELD NAME Spivey-Grabs

check one:

OIL WELL _____ GAS WELL X INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? 8-15-63 ^{Well Completed}
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 28, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl Rollings ADDRESS Box 266, St. John, Kansas 67576

PHONE # (316) 549-3284

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. _____

ADDRESS 107 W. Fowler, Medicine Lodge, Ks. 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cities Service Oil and Gas Corporation Attn: Miss Jacque Pierce

ADDRESS 800 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-5624

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

DEC 13 1983

SIGNED: Daryl Duval
(XXXXXXXXXX) Acting Agent

DATE: December 12, 1983

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

January 9, 1984

THIS NOTICE

APR 7 1983

EXPIRES

WELL PLUGGING NOTICE

Wingate 'A'-1
660' N 660' W S/4 Corner
Sec. 3-31s-9W
Harper County

@ SE SW

Cities Service Oil &
Gas Corporation
800 Sutton Place
Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
Wichita District #2 202 Century Plaza 111 W. Douglas Wichita KS 67202
seven days prior to plugging the well (KAR-82-3-113)