

CPI

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Mull Drilling Co., Inc. Address 670 Fourth National Bank Bldg.
(Applicant) Wichita, Kansas
Lease (Farm Name) Brummer Well No. 1

Well Location Center Section Sec. 3 Twp. 318 Rge. 9 W (E) (W) NW/4 SE/4

County Harper Field Name (if any) Grabs, Spivey

Total Depth 4526 Oil _____ Gas _____ Dry Hole Dry hole

Was well log filed with application? _____ If not, explain: _____

Date and hour plugging is desired to begin 11-18-58 1:00 P. M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Joseph O. Butts, toolpusher

Address: 305 West Kansas Street Medicine Lodge Address Kansas

Plugging Contractor Company tools

Plugging Contractor's License No. Fred W. Hampel (state plugger on location)

Address Pretty Prarie, Kansas

Invoice covering assessment for plugging this well should be sent to Mull Drilling Co., Inc., 670 Fourth National Bank Bldg. Address Wichita, Kansas

and payment will be guaranteed by applicant.

Joseph O. Butts
Applicant

RECEIVED
STATE CORPORATION COMMISSION

Date November 18 1958

PLUGGING
FILE SEC 3 T 31 R 9W
BOOK PAGE 146 LINE 30

CONSERVATION DIVISION
WICHITA, KANSAS



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

December 2, 1958

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

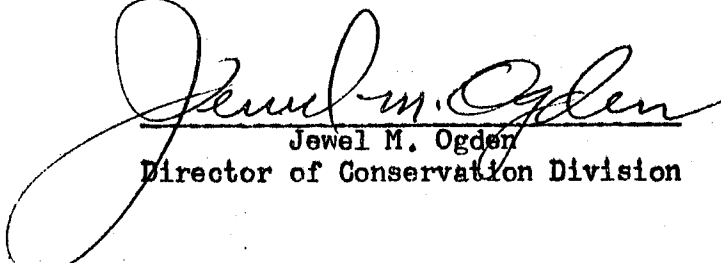
Well No. 1
 Lease Brummer
 Description NE SE 3-31-9W
 County Harper
 File No. 148-30

Mull Drilling Co., Inc.
 670 N. Fourth Nat'l Bank Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden
 Director of Conservation Division

Mr. Fred W. Hampel
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022