

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-203-20115-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Abercrombie Drilling, Inc. KCC LICENSE # 5422

ADDRESS 150 N. Main, Ste 801 (owner/company name) CITY Wichita (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-1841

LEASE Uhland B WELL# 1 SEC. 36 T. 20 R. 35 (East/West)

- SW - NW - SE SPOT LOCATION/QQQQ COUNTY Wichita

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 291.04' CEMENTED WITH 245 SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 3137' T.D. 5050' PPTD ANHYDRITE DEPTH
(G.L./R.E.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill w/heavy mud; set 1st plug @ 2275' w/50 sx.; 2nd plug @ 1200' w/80 sx.; 3rd plug @ 600' w/40 sx.; 4th plug @ 320' w/50 sx.; 5th plug @ 40' w/10 sx.; rathole 15 sx.; total 245 sx, 60/40 posmix, 6% gel, 1/4# floseal per sk.

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Martin PHONE# (316) 262-1841

ADDRESS 150 N. Main, Ste 801 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684

ADDRESS 150 N. Main, Ste 801, Wichita, Ks. 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 8-20-94

PAYMENT OF THE PLUGGING FEE (K.S.A. 52-3-116) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-26-94 AUTHORIZED OPERATOR/AGENT: Jack K. Wheaton
(signature)

RECEIVED
STATE CORPORATION COMMISSION
AUG 29 1994
CONSERVATION DIVISION
WICHITA, KANSAS

API NUMBER _____
 LEASE NAME _____
 WELL NUMBER _____

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

_____ Ft. from S Section Line
 _____ Ft. from E Section Line

EASE OPERATOR _____
 ADDRESS _____

SEC. _____ TWP. _____ RGE. _____ (E) or (W)
 COUNTY _____

PHONE/() _____ OPERATORS LICENSE NO. _____

Date Well Completed _____

Character of Well _____

Plugging Commenced _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed _____

The plugging proposal was approved on _____ (date)

BY _____ (KCC District Agent's Name)

Is AGO-1 filled? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Name of Plugging Contractor _____ License No. _____
 Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

_____, (Employee of Operator) or (Operator)
 of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well as filed with the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

Notary Public