

RECEIVED

SEP 17 2001

KCO WICHITA

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-01270-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Herman L. Loeb KCC LICENSE # 3273  
(owner/company name) (operator's)

ADDRESS P O Box 524 CITY Lawrenceville

STATE IL ZIP CODE 62439 CONTACT PHONE # (812) 853-3813

LEASE W. A. Newkirk WELL# 19 SEC. 20 T. 33S R. 11W (East/West)

C - S/2 - S/2 - NE SPOT LOCATION/QQQQ COUNTY Barber

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#                     

CONDUCTOR CASING SIZE                      SET AT                      CEMENTED WITH                      SACKS

SURFACE CASING SIZE 8 5/8" SET AT 264' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4584' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 4520-4540', 4484-4505' CIBP: 4430'

ELEVATION 1373/1384' T.D. 4585' PSTD                      ANHYDRITE DEPTH Not available  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC. Note: Will pull as much casing as possible. Top cement @ 3300'.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Logs are available at office & will be provide to KCC inspector if requested.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George Payne & M L Cox PHONE# (812) 853-3813

ADDRESS P. O. Box 743 City/State Newburgh, IN 47629-0743

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5107

ADDRESS P O Box 107 Medicine Lodge, KS (company name) 67104 (contractor's)  
PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Sept 2001

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/1/01 AUTHORIZED OPERATOR/AGENT: George A. Payne  
(signature)

2/02

6/02



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Loeb, Herman L.  
PO Box 524  
Lawrenceville, IL 62439

September 20, 2001

Re: NEWKIRK #19  
API 15-007-01270-00-00  
S2S2NE 20-33S-11W, 2310 FNL 1320 FEL  
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888