

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

MAR 5 2001  
FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION  
Wichita, Kansas

6/01

API # 15-007-21325 <sup>.00 .00</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Tindall Operating Company KCC LICENSE # 31252  
(owner/company name) (operator's)

ADDRESS 12741 E. Caley, Suite 142 CITY Englewood

STATE Colorado ZIP CODE 80111 CONTACT PHONE # (303) 850-7272

LEASE Lonker WELL# C-1 SEC. 22 T. 32 R. 12 (East/West)

NE - NE - NW SPOT LOCATION/OQQO COUNTY Barber

330 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8-5/8 SET AT 366 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 4817 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 4721-25, 4728-30

ELEVATION 1518 T.D. 4817 PBDT 4780 ANHYDRITE DEPTH Unknown  
(See/K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC instructions.

TA #1-007-091  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? See attached  
If not explain why? Not available in KGS Library or Denver Earth Science Library.  
E-logs from West offset attached.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
R. Lee Tucker PHONE# (303) 850-7272

ADDRESS 12741 E. Caley, Suite 142 City/State Englewood, CO 80111

PLUGGING CONTRACTOR Clarke Well Services KCC LICENSE # 5105  
(company name) (contractor's)

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # 816-886-5665, 800-371-1643

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)           

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  
DATE: 03/01/01 AUTHORIZED OPERATOR/AGENT: R. Lee Tucker  
(signature)

6/01



## *Kansas Corporation Commission*

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Tindall Operating Company  
12741 East Caley, Ste. 142  
Englewood, CO 80111

March 09, 2001

LONKER - C #1  
API 15-007-21325-00-00  
330 N 2310 W  
NENENW 22-32S-12W  
BARBER COUNTY

Dear R. Lee Tucker:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888