

RECEIVED

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

SEP 27 2001

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

KCC WICHITA

API # 15-007,22-240 ^{00.00} (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 2/2

WELL OPERATOR Trans Pacific Oil Corporation KCC LICENSE # 9408
(owner/company name) (operator's)

ADDRESS 100 S. Main, Suite 200 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-3596

LEASE Lambert A WELL# 2 SEC. 5 T. 30S R. 13 (East/West)

C -NW - NE SPOT LOCATION/0000 COUNTY Barber

4620 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 10-3/4" SET AT 275' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4808' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4621', 4625'

ELEVATION 1938'/1946' T.D. 4810' P.B.T.D. 4775' ANHYDRITE DEPTH 755' (top)
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp PHONE# () 316-262-3596

ADDRESS 100 S. Main, Suite 200 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Basve Well Service KCC LICENSE # 5670
(company name) (contractor's)

ADDRESS P.O. Box 149, Stafford, KS 67578 PHONE # () 316-234-5235

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/26/01 AUTHORIZED OPERATOR/AGENT: Alanna E. Love
(signature)

6/02



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Trans Pacific Oil Corporation
100 South Main Ste 200
Wichita, KS 67202

September 28, 2001

Re: LAMBERT A #2
API 15-007-22240-00-00
NWNE 5-30S-13W, 4620 FSL 1980 FEL
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888