

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API #15-007-22632-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Prairie Resources, Inc. KCC LICENSE # 31406  
(owner/company name) (operator's)  
ADDRESS 1016 Amanda Pines Drive CITY Parker

STATE Colorado ZIP CODE 80138 CONTACT PHONE # (303) 840-3313

LEASE Prothe WELL# 1-1 SEC. 1 T. 33 R. 12 (E/W/West)

S/2 . SW . SW . SPOT LOCATION/Q000 COUNTY Barber

480' FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

735' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 335' CEMENTED WITH 230 SACKS

PRODUCTION CASING SIZE N/A SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1436' / 1444' T.D. 4702' PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 50 sx @ 600', 50 sx @ 360', 10 sx @ 40', 10 sx Mouse  
Hole, 15 sx Rat Hole

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Geol Logs ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lynn Packard PHONE# (316) 886-5295

ADDRESS 514 North Walnut City/State Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Duke Drilling Co., Inc. KCC LICENSE # 5929

ADDRESS 100 S. Main, Suite 410, Wichita, KS 67202 PHONE # (316) 267-1331  
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1:00 AM, 02-02-01

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  
Paid 3-10-01

DATE: ck# 1741 AUTHORIZED OPERATOR/AGENT: Robert W. Packard RECEIVED

(signature) CORPORATION COMMISSION  
Robert W. Packard  
President

MAR 21 2001

CONSERVATION DIVISION  
Wichita, Kansas



## Kansas Corporation Commission

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Prairie Resources, Inc.  
1016 Amanda Pines Dr.  
Parker, CO 80138

March 22, 2001

PROTHE #1-1  
API 15-007-22632-00-00  
480 S 735 W  
S2SWSW 1-33S-12W  
BARBER COUNTY

Dear Lynn Packard:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888