SIDE ONE

	11 be filed with the Kansas Corporation Com- , Wichita, Kansas 67202, within thirty (30)
days after the completion of a well, regardless of now the well was somptoned.	
Educated only file one copy. Illivingcion on blue one was	
record and Side Two will then be held confidential. Applications must be made on dual completion, commingling, salt water disposal,	
/	****
Attach one copy only wireline neutron log, etc.). (Rules 82-2-10)	logs (i.e. electrical log, sonic log, gamma ray 5 & 82-2-125) KCC# (316) 263-3238.
LICENSE # 5181	EXPIRATION DATE 06/30/85
OPERATOR DONALD C. SLAWSON	API NO. 15-165-21,207-000
ADDRESS 200 Douglas Building	COUNTY_Rush
Wichita, Kansas 67202	FIELD
** CONTACT PERSON Sherry Kendall PHONE 316-263-32	UI
PURCHASER N/A	LEASE Zetko 'A'
ADDRESS	WELL NO
	WELL LOCATION SW SE NW
DRILLING SLAWSON DRILLING CO.,	
CONTRACTOR ADDRESS 200 Douglas Building	A ARROS MID 100 PCF 1011 (II)
Wichita, Kansas 6720	
PLUGGING Halliburton Services	
CONTRACTOR ' ADDRESS Box 579	KCC/
Great Bend, KS 6753	KGS
TOTAL DEPTH 3930'	
SPUD DATE May 9, 1984 DATE COMPL	ETED May 17, 1984
	KB 2088'
DRILLED WITH (CARKE) (ROTARY) (A	TOOLS.
DOCKET NO. OF DISPOSAL OR REPRESSU USED TO DISPOSE OF WATER FROM THIS	LEASE
Amount of surface pipe set and cemented 1245' DV Tool Used? No Preposal.	
THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other	
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	
A 1	FIDAVIT
	, being of lawful age, hereby certifies
that:	amiliar with the contents of the foregoing Affidavit.
The statements and allegations co	ntained therein are true and correct.
	Walkein Kloverin
	William R. Horigan
	RE ME this 11th day of June
19 84 . SHERRY L. KENDALL	1
NUTARY PUBLIC STATE OF KANSAS MY Appl. Exp. App. App. App. App. App. App. App. A	(NOTARY PUBLIC)
MY COMMISSION EXPIRES:	Sherry L. Kendall
JUN 2 1004	
** The person who can be reached information. Wichita Kans	by phone regarding any questions concerning this
(o-2) S	is ¹⁹

6-21-84