## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

15:135.21534.0000

|   | information Completely  | •  |   | 0   |            |                                       | . Dun one 17 Au                        |  |  |
|---|---|--|---|---|------------|---------------------------------------|--|--|--|
| Make Requi  |   | Ness County. Sec. 21 Twp. 168 Rge. 23W E/W |   |   |            |                                       |  |  |  |
|   | liver Report to   | Locati                                     | Location as "NE/CNW\(\frac{1}{2}\)SW\(\frac{1}{2}\)" or footage from lines  NW SE  Lease Owner Reven Corporation                                    |   |            |                                       |  |  |  |
|   | Corporation Comm.   | 10000                                      |   |   |            |                                       |  |  |  |
|   | orth Water  | Detel Officiality                          |   |   |            |                                       |  |  |  |
| Wichita, KS 67202   |   |  |   |   |            |                                       |  |  |  |
|   |   |  | Office Address 970 Fourth Financial Center, Wichita, Kansas Character of Well (Completed as Oil, Gas or Dry Hole)                                   |   |            |                                       |  |  |  |
|   |   | Charac                                     | ter of we   | rr (comp  | dry hole   |                                       | or Dry noie)                           |  |  |
| 1   |   |  |   | <del></del>                                       |            |                                       |  |  |  |
|   |   |  | Date Well completed November 28, 1978 19 Application for plugging filed November 28, 1978 19 Application for plugging approved November 28, 1978 19 |   |            |                                       |  |  |  |
|   | ! ! !   | Applic                                     |   |   |            |                                       |  |  |  |
| 1   |   |  |   |   |            |                                       | <u>ler 28, 1978 19</u><br>19           |  |  |
| Plugging commenced November 28, 1978 Plugging completed November 28, 1978 Reason for abandonment of well or producing formation |   |  |   |   |            | 19                                    |  |  |  |
|   |   |  |   |   |            |                                       |  |  |  |
| , <b>[</b>  |   | 110000011                                  | dry hole  |   |            |                                       |  |  |  |
|   |   |  |   |   |            | ed, date of last production           |  |  |  |
| · 1   |   |  |   |   |            |                                       | 19                                     |  |  |
| <u> </u>  |   | Was pe                                     | rmission o  | btained   | from the   | Conservat                             | ion Division or                        |  |  |
|   | Locate well convectly on above.  Section Flat                   |  |   |   | ing was co |                                       | yes                                    |  |  |
| Name of Co  | nservation Agent who s  |  |   |   |            |                                       |  |  |  |
| Producing   |   |  | pth to top  |   | ottom      |                                       | pth of Well 4550                       |  |  |
| Show depth  | and thickness of all  | water, oi                                  | l and gas   | formation   | ons.       |                                       |  |  |  |
|   |   | •  |   | •   |            |                                       | ,                                      |  |  |
| OIL, GA   | S OR WATER RECORDS  |  |   | <u> </u>  |            |                                       | CASING RECORD                          |  |  |
| }   | FORMATION   | CONTENT                                    | . FROM  | ТО  | SIZE       | PUT IN                                | PULLED OUT                             |  |  |
|   |   |  |   |   |            | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  |  |  |
|   |   |  |   |   | 1          | 1                                     |  |  |  |
|   |   |  |   |   |            |                                       |  |  |  |
|   | ·   |  |   |   |            |                                       |  |  |  |
|   |   |  |   |   |            |                                       |  |  |  |
|   | used, state the chara<br>feet for each plug<br>70 sacks 0 810', | set <sub>Ho</sub><br>20 sacks (            | ole plugge<br>300', hu  | d with 5<br>lls and                               | 0-50 pozmi | ix. 6% sal                            | t; as follows:<br>ugging               |  |  |
|   | completed at 6:30   | p.m., Nov                                  | vember 28,  | 1978.   | ·          |                                       | <u></u>                                |  |  |
|   |   | <del></del>                                | <del></del>   | <del> </del>                                      |            | RECEIVE                               | 1                                      |  |  |
| <del></del>   |   | <del></del>                                | <del></del>   | <del></del>                                       |            | CRPCRATION C                          |  |  |  |
|   |   |  | <del></del>   | <del></del>                                       |            |                                       |  |  |  |
| <del>i</del>  |   | <del></del>                                |   | <del></del>                                       |            | DEC 12:19                             | 78                                     |  |  |
|   |   |  | <del></del>   | <del></del>                                       | T          | 3 - 13                                | <u> </u>                               |  |  |
|   |   |  |   |   | CON        | SERVITOR ST                           | <u> </u>                               |  |  |
|   |   |  |   | <del>, , , , , , , , , , , , , , , , , , , </del> |            | Widhell, Research                     | 3                                      |  |  |
| <del></del>   | (TA odditional da   |  |   |   | DA 07/ - 4 | 4141                                  | 4.                                     |  |  |
| Name of Plu   | (If additional de<br>ugging Contractor S                        | trata Dril                                 |   | - •   | BACK OI    | this shee                             | <del></del> .                          |  |  |
|   |   |  |   |   |            |                                       |  |  |  |
| CTTA THE CATE   | KANSAS  | AAT==                                      | ime on Pi   | ARTON   |            | •                                     |  |  |  |
| STATE OF  | <del></del>   | <del></del>                                | TY OF BA  |   |            | ·                                     |  |  |  |
| of the obes   | Kenneth J. Link   |  |   |   | •          |                                       | wner or operator)                      |  |  |
|   | e-described well, bein statements, and matter                   |  |   |   |            |                                       |  |  |  |
| as filed an   | d that the same are tr  | ue and co                                  | rrect. So   | help m  | e God.     |                                       | )                                      |  |  |
|   |   | (Sign                                      | nature) 🔏   | ennel   | K /        | dink                                  | President                              |  |  |
|   |   |  | P/-   |   | 355, Øreat | Bend, Ka                              | nsas 67530                             |  |  |
|   |   |  | 7   |   |            | ddress)                               | <del></del>                            |  |  |
| SUBSCR  | IBED AND SWORN TO befo  | re me this                                 | s 8th   | day   | of Decemb  | •                                     | <b>, 19</b> 78                         |  |  |
| ·. <b>:</b>   | ્રસ્ટું એક એક મન્ક છે.  |  |   | <u> </u>  |            |                                       | ************************************** |  |  |
|   |   | •  |   | Torier  | le Dar     | ny                                    | •                                      |  |  |
|   |   |  | L   | neita B   | arry       | No                                    | tary Public.                           |  |  |
| My commissi   | on expires 3-28-80.   |  |   | . · •   | -          |                                       |  |  |  |
|   |   |  |   | ** *  |            |                                       | •                                      |  |  |
| ret in  |   |  |   | :   |            |                                       | •                                      |  |  |
|   |   |  |   | <b>.</b>  |            |                                       |  |  |  |

Baer #1

CASING RECORD:

8 jts. used 8-5/8"

surface casing

CONTRACTOR:

COMPANY:

Beren Corporation

DESCRIPTION: NW SE

Section 21-16S-23W

TOTAL ROTARY

COMMENCED:

Strata Drilling Company

Ness County, Kansas

DEPTH: 4550'

November 22, 1978

COMPLETED:

November 28, 1978

D & A

| FORMATION          | FROM | TO   | REMARKS                              |
|--------------------|------|------|--------------------------------------|
| Post rock, shale   | 0    | 345  | Ran 327' used 8-5/8" surface casing; |
| Shale, sand, shale | 345  | 1824 | set and cemented @ 332' with 150     |
| Anhydrite          | 1824 | 1860 | sacks 60-40 pozmix, and 50 sacks     |
| Shale              | 1860 | 2415 | common cement. Cement circulated.    |
| Lime and shale     | 2415 | 4300 | Plug down 4:15 a.m., November 22,    |
| Lime               | 4300 | 4380 | 1978.                                |
| Lime and shale     | 4380 | 4475 |                                      |
| Lime               | 4475 | 4550 | Ran one drill stem test.             |

Ran one electric log.

RECEIVED STATE CORPORATION COMMISSION

DEC 1 2 1978

Hole plugged with 50-50 pozmix, 6% salt, as follows: 70 sacks @ 810', 20 sacks @ 300', hulls and 10 sacks @ 40'. Plugging completed at 6:30 p.m., November 28, 1978.

CONSTRUCTION DIVISION Middles Resses

STATE OF KANSAS )

)ss

COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING COMPANY

Kenneth J.

Sworn to and subscribed before me this 8th day of December, 1978.

My appointment expires 3-28-80.

Loneita Barry, Notary Public