

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,438-6000

LEASE NAME Mishler

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3300 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 29 TWP. 16S RGE. 23 ~~6000~~ (W)

COUNTY Ness

LEASE OPERATOR N.C.R.A.

ADDRESS 1775 Sherman St., Suite 3000, Denver, CO 80203

PHONE#(303) 861-4883 OPERATORS LICENSE NO. 5565

Date Well Completed 03-22-90

Character of Well D&A

Plugging Commenced 03-23-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 03-23-90

The plugging proposal was approved on 03-23-90 (date)

by State Plugger, Mike Wilson (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	357.09'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Circulate heavy mud in hole. 1st plug from 1890' to 1690' w/50 sx. 2nd plug from 915' to 595' w/80 sx. 3rd plug from 390' to 230' w/40 sx. 4th plug from 40' to surface w/10 sx. Rathole- 15 sx. All cement 60/40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: N.C.R.A.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of April, 1990

My Commission Expires: 5-18-93
Sharan J. Branstetter Notary Public

