

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-22,976-0000

LEASE NAME ANDERSON

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1-29

2970 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 29 TWP. 16S RGE. 23W (E) or (W)

COUNTY Ness

LEASE OPERATOR Rine Exploration

ADDRESS 300 W. Douglas, #645, Wichita, KS 67202

PHONE#(316) 262-5418 OPERATORS LICENSE NO. 5020

Date Well Completed 12/14/85

Character of Well DRY

Plugging Commenced 12/14/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/14/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 1888'/50 sx.                      4th plug @ 40' Sol. Bridge/10 sx.  
2nd plug @ 1570'/75 sx.                      10 sx./Rathole.  
3rd plug @ 2601'/40 sx.                      60-40 pozmix, 6% gel.  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

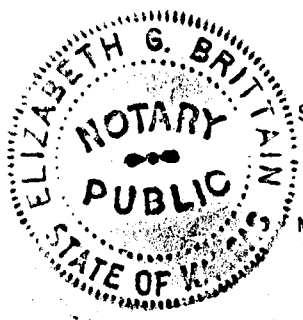
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice President  
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of December, 1985

My Commission Expires: 7-13-89 Elizabeth G. Brittain  
Notary Public



JAN 9 1986  
1-6-86

CARD MUST BE TYPED

State of Kansas  
NOTICE OF INTENTION TO DRILL  
(see rules on reverse side)

CARD MUST BE SIGNED

Starting Date: 12/09/85  
month day year

API Number 15- 135-22,976-6000

OPERATOR: License # 5020  
Name Rine Exploration Company  
Address Suite #645, 300 W. Douglas  
City/State/Zip Wichita, KS 67202  
Contact Person M. Bradford Rine  
Phone 316/262-5418

S<sub>1/2</sub> SW<sub>1/4</sub> NE<sub>1/4</sub> Sec. 29 Twp. 16. S, Rge. 23W XXXXXX  
(location) 2970 Ft North from Southeast Corner of Section  
1980 Ft West from Southeast Corner of Section  
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5422  
Name Abercrombie Drilling, Inc.  
City/State Wichita, KS 67202

Nearest lease or unit boundary line 330 feet.  
County Ness  
Lease Name Anderson Well# 1-29

Well Drilled For: Well Class: Type Equipment:  
 Oil  Swd  Infield  Mud Rotary  
 Gas  Inj  Pool Ext.  Air Rotary  
 OWWO  Expl  Wildcat  Cable

Domestic well within 330 feet:  yes  no  
Municipal well within one mile:  yes  no

If OWWO: old well info as follows:  
Operator  
Well Name  
Comp Date Old Total Depth

Depth to Bottom of fresh water 80 feet  
Lowest usable water formation Dakota  
Depth to Bottom of usable water 850 feet

Projected Total Depth 4600 feet  
Projected Formation at TD Mississippian  
Expected Producing Formations Mississippian, Cherokee, Fort Scott & Marmaton

Surface pipe by Alternate: 1  2   
Surface pipe to be set 275 feet  
Conductor pipe if any required N/A feet  
Ground surface elevation 2500 (L&S) feet MSL

11/26/85  
Signature of Operator or Agent M. Bradford Rine

This Authorization Expires 5-27-86  
Approved By 11-27-85 RCH/KSHE

Title President & Geologist  
Form C-1 4/84 NO

Move-in 12-7-85

275' of 8 5/8"

STATE OF KANSAS COMMISSION

DEC 20 1985

CONSERVATION DIVISION  
Wichita, Kansas