STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TATE OF KANSAS	W	ELL PLUGGING		•	17 0/9 10 100 88	
TATE CORPORATION COM	NISSION K.A.R82-3-117			API NUMBER 15-069-20, 102 800		
00 Colorado Derby Bu Ichita, Kansas 6720	2				LEASE NAME Blaumer - Ardery	
• •	TYPE OR PRINT			MELL NU	WELL NUMBER 19-16 660 Ft. from S Section Line	
	and	and return to Cons. Div.				
office within 30 days.				660 Ft. from E Section Line		
EASE OPERATOR Christenson Engineering				SEC./9	SEC. 19 TWP 265 RGE 29 (W)	
DDRESS BOX 1937 Wich, to Ks 67201					COUNTY Grey	
HONE # (3/6) 267866 OPERATORS LICENSE NO. 04762					Date Well Completed 3-21-81	
					Plugging Commenced 8-4-89	
haracter of Well 👲					g Completed $8-4-89$	
OII, Gas, D&A, SWD,			, 09	Pluggin		
he plugging proposal		n <u>8-/</u>	-01		(etab)	
v Steve L	Jurrant_		<u> </u>	(KC	C District Agent's Name).	
s ACO-1 filed? Ve						
roducing Formation	Marrow	Depth to	Top <u>5002</u>	Bott	om 5022 T.D. 5026	
how depth and thick						
OIL, GAS OR WATER RI			e programme in the	ASING RECO	RD	
		From To	Size	Put In	Pulled out	
Formation	ontent 					
Morrow	011	5002 2	2 8 38	450 5071	NONE	
					STATE CORPUBATION	
escribe in detail .t	he manner in whi	ch the well	was plugge	d, Indicat	ing where the mud fluid wa	
laced and the methodere used, state to	he character of	f same and	depth plac	ed, from_	feet to feet each sey	
MIXED 1105X	ATL down	N 600KS	sing si	Sut IN 9	7 300 Wichita, Kansas	
MITEG 73 34		<u> </u>			, Harisas	
(If addit	ional description	on is necess	ary, use BA	CK of this	form.)	
Name of Plugging Con	tractor Plan	NS INC	e		License No. # 4072	
Address Ness	city Ks					
NAME OF PARTY RESPON	SIBLE FOR PLUGG	ING FEES: /	hristen	(۱۵۶۸	ENGINGERING	
STATE OF BANS			Nes	· a	.55.	
- A	Busé "	JUNIT OF				
above-described well	, being first d	uly sworn or	oath, says	s: That I i	of Operator) or (Operator) on a contract of the facts	
statements, and ma the same are true an	tters herein co	ntained and	the log of	the above	described well as filed that	
ing Some die Line Cil	is the second second		(Signature	1 Llas	Die	
C	ONNIE J. BASE		(Address)	Ness	5 City Ks	
	NOTARY PUBLIC STATE BERAMINE SWO	RN TO before		~ 11	of August .19 89	
Mv Addi	1. Exp. 5-5-90				O BOLD	
-				No	tary Public	
Му	Commission Expl	res: 5-5-	40			

Revised 05-88