STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

M	1
7.70	ļ

State Corporation Commission 800 Bitting Building Wichita, Kansas	Harper	•	County.	. Sec31	wp. 315 Rge.	NE/4 SE/4 9w_(e)(w)
NORTH	Location as "NI	E/CNW#SW#" o lull Drill	r footage from	lines 660	east 660	south from cente
	Lease Owner.	Brummer	LINE OU.	in Ture		Well No. 1
	Office Address	70 N. 4tl	n Natl.	Bank Bl		ta, Kansas
	Character of W Date well comp	ell (completed a	s Oil, Gas or L-18	Dry Hole)	Dry ho	Le
	Application for	P.C.C.		/18		19 58
	Application for	plugging approv	ed 11-1			19 58
	Plugging comm	77	00 A. M			19 58 19 58
<u> </u>	Plugging compl Reason for aban	idonment of well	- 		Dry hole i	
					·	4.1.1.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4
		well is abandone			ar ita aganta hafar	re plugging was com-
Locate well correctly on above Section Plat	menced?	yes			or its agents befor	e plugging was com-
Name of Conservation Agent who sur	pervised plugging of thi	5 W C11	W. Ham			1. ٢٥٤
Producing formation Show depth and thickness of all water		epu to top	Bottom_		Total Depth of V	Well 4520 Feet
-	_				•	ACING PECOND
OIL, GAS OR WATER RECOF		1			1 	ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	-					
Describe in detail the manner	<u> </u>	1		10.1	1 1 1 1	
pushed to the deponent was put on filled to within pushed down to the Rat hole plugged	top of this 40' of top or is depth and	plug thr f surface ten sack	ough drawith drawing of certain contract contrac	ill pipe rilling ment the	mud. #2	plug was
	(If additional	description is neces	sary use BACK	of this sheet)		
vame of Flugging Contractor	none	- Compton as needs		T this sheet,		
Address						
STATE OF KANSAS Jeseph	O. Butts		EDGWICE		., ss. er or operator) o	f the above-described
well, being first duly sworn on oath above-described well as filed and th	at the same are true an	owledge of the said correct. So h	elp me God.	nts, and matter		ed and the log of the
		(Signature)	J v			
Subscribed and Sworn to be	fore me this 21st	, ,	Novemb		Address)	. Q
SUBSCRIBED AND SWORN TO DE	rore me this 2100	day of	4 100		, 19	146.47
My commission expiresJanuary	28, 1961.		nel Zimm	reman	RL	Notary Public.
			, , , , , , , , , , , , , , , , , , ,	<u>/ st</u>	ATE COR	<u> 5</u> 1958
					NOV 2 CONSERVATI Wichita	B105C

BOOK PAGE 148 LINE 30

ROTARY DRILLERS LOC

COMPANY &

Mull Drilling Co., Inc.

ROTARY DRILLING COMMENCED: 11-5-58

Wichita, Kansas

CONTRACTOR:

Mull Drilling Co., Inc.

ROTARY DRILLING COMPLETED: 11-18-58

Wichita, Kansas

CASING RECORD:

Set 8 5/8" @ 234° w/150 sax

D & A

LOCATION: Brummer #1

C NW/4 SE/4 3-31S-9W

Harper County, Kansas

(Figures indicate bottom of formation - measurements from top of Rotary Bushing.)

6008 Red Bed 13008 Red Bed & Shale Shale & shells 1760 Lime w/shale 20450 Lime 3108° Lime & Shale Sandy Lime & Shale Lime & Shale Sandy Lime & Shale Lime & Shale Lime Lime & Shale Mississippi - Total Depth

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

FIL DRIVILING COMPANY. INC

A. Mull, Jr.

RECEIVED
STATE CORPORATION COMMISSION

DEC 1 2 1958

OCNSERVATION DIVISION

Subscribed and swern to before me this 24th day of November, 1958.

Mades 7. Miller, Notary Public

PLUGGING

FILE SEC 3 T31 R 9W BOOK PAGE 148 LINE 36

STATE OF KANSAS

COUNTY OF SEDGWICK)

Expires: February 24, 1960

SS