STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER15-135-239350000

200 Colorado Derby Building Wichita, Kansas 67202					LEASE NAME Schoeppel				
TYPE OR PRINT					WELL NUMBER 1				
	NOTICE: Fill out <u>completely</u> and return to Cons. Div.				990 Ft. from S Section Line				
office within 30 days.					330	330 Ft. from E Section Line			
LEASE OPERATOR MCGinness Oil Company						SEC. 31 TWP. 16 RGE. 23 (XX) or (W)			
ADDRESS 150 N. Main, #1026, Wichita, KS 67202						Ness			
PHONE#(316 267-6065 OPERATORS LICENSE NO. 5255						il Completed	5/24/96		
Character of Well						Commenced	5/24/96		
(Oli, Gas, D&A, SWD, Input, Water Supply Well)						Completed			
The plugging proposal was approved on5/24/96							(da		
Bill Johnson						(KCC District Agent's Name).			
Is ACO-1 filed? <u>Y</u>	es If not,	is well	log a	ttached?					
Producing Formation	n	Depth	to T	ор	Botto	omT.	D. 4597 Ft		
	ckness of all wate								
OIL, GAS OR WATER	RECORDS	<u></u>		C	ASING RECOF	RD		<u> </u>	
Formation Surface	Content	From 248'	To 0'	Size 8-5/8"	Put in 248'	Pulled out None	***************************************		
<u> </u>									
	the manner in whi								
olaced and the me vere used, state	thod or methods us the character of	ed in in same a	trodu nd de	cing it i pth plac	nto the hol ed, from	le. If cemer feet to≪	nt or other f.eg. each	plug: set	
Plugged with	235 sacks 60/4 sx @ 1866', 50	O Pozmi	ix, 6	% gel,	1/4# flos	seal per s	ack as		
40', 15 sx r	athole, 10 sx m	ouseho.	le.	P.D. @	7:00 pm 5	724/96		-1-	
(If add	itional descriptio	n is nec	essar	y, use BA	CK of this	form.)	3	75	
Name of Plugging Co	Wo 11	ard JV				.icense No	2 4958	<u>``</u> e	
P O	Box 1009, McF	herson	, KS	67460			······································		
Address				McGinne	ss Oil Co	mpany			
,	ONSIBLE FOR PLUGGI								
	sas co	_		•					
Douglas H. N	n C Ginness,	Presid	ent	- (1	Employee of	Operator)	or (Operate	or) of	
	ll, being first du natters herein con								
the same are true a	and correct, so he	lp me Go		Signature	le duale	2.XM	Dine	en	
A. DONNA L. JESP	PERSEN		()	Address)	150 x	1. Main.	Suite 10	126	
Notary Public - State My Appt. Expires 2/7/2001	BESCRIPED AND SWOR	N TO befo	ore m	e this රී	orn day o	of Mai	,19	96	
					ing h	alsrei	sen	•	
M	y Commission Expir	es: ည	17/2	70	Nota	ry/Public			
•••	,								