

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA STATE OFF. BUILDING
130 S MARKET ROOM 2078
WICHITA KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-001-03450-0000

API NUMBER _____

LEASE NAME Ingram

WELL NUMBER 4

3300 Ft. from S Section Line

2470 Ft. from E Section Line

SEC. 32 TWP. 26S RGE. 18E (E) or (W)

COUNTY Allen

Date Well Completed _____

Plugging Commenced 12-12-95

Plugging Completed 12-13-95

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Parker & Parsley Dev. L.P.

ADDRESS 9400 N. Brady Ave, OKLA

PHONE#(405) 478-4914 OPERATORS LICENSE NO. 3908

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-12-95 (date)

by Andy Reed (KCC District Agent's Name).

Is ACO-1 filed? NO If not, Is well log attached? N/A

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. 750' Est

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pull out

Describe in detail the manner in which the well was plugged, indicating where mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

RTH 527' of 3/4" w.s. Down 4 1/2 csg. Pumped 50 SKS CLASS A Cement
w/ 2% gel. Circulated to Surface. PSI on Pipe 0
Cut off well 3' Below ground level. Clean up location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KW Oilwell Service License No. 3097

Address R#4 Box 161A Chanute KS 66720

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Parker & Parsley Dev. L.P.

STATE OF _____ COUNTY OF _____, ss.

Thurman Vaughan (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Thurman Vaughan

(Address) 732 Holmes Ave Cushing OK

SUBSCRIBED AND SWORN TO before me this 23rd day of February, 19 96

Andy Reed
Notary Public

My Commission Expires: 8-17-98

