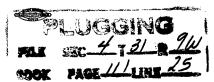
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas        |                       |                     |                |                  |                             | 9 (X)(W)  |
|--|-----------------------|---------------------|----------------|------------------|-----------------------------|---|
| NORTH  |                       | E/CNWXSWX"          | or footage fro | m lines          | NE NE NW                    |   |
|  | Lease Owner           | FREEL               | AND B          |                  |                             | Well No. 1  |
|  | Office Address_       |                     |                |                  |                             | S WEII NO   |
|  |                       |                     |                |                  | Dry Hole                    |   |
|  | Date well com         | pleted              | A              | pril 13,         |                             | 19.55   |
|  |                       |                     |                |                  |                             | 19.55   |
|  |                       |                     |                |                  |                             | 19.55   |
|  |                       |                     |                |                  |                             | 19 <u>55</u>  |
|  |                       |                     |                | -                |                             | 19 5 <b>5</b>   |
|  | Reason for abai       | adonment of wel     | or producin    | g formation      | Dry Hele                    |   |
|  | If a producing        | well is abandon     | ed date of la  | et production    | 77 70 70                    |   |
|  |                       |                     |                |                  |                             | ore plugging was com-   |
| Locate well correctly on above<br>Section Plat | menced?               |                     |                | Yes              | }                           | F088  |
| ame of Conservation Agent who superv           | rised plugging of thi | is well             | M              | r. M. A. R       | ives                        |   |
| roducing formation                             | Γ                     | Depth to top        | Botton         | n                | Total Depth of              | Well 4505 Feet  |
| how depth and thickness of all water, o        | oil and gas formation | ns.                 |                |                  |                             |   |
| OIL, GAS OR WATER RECORDS                      |                       |                     |                |                  |                             | CASING RECORD   |
| FORMATION                                      | CONTENT               | FROM                | то             | SIZE             | PUT IN                      | muses our   |
| FURMATION                                      | GUNIENI               | FRUM                | 10             | SIZE             | POLIN                       | PULLED OUT  |
|  |                       | <del> </del>        |                | 8-5/8"           | 195 •                       | None  |
|  |                       | 1                   |                | U=9/ U''         | 172                         | None  |
|  |                       |                     |                |                  |                             |   |
|  |                       |                     |                |                  |                             |   |
|  |                       |                     |                |                  |                             |   |
|  |                       |                     |                |                  |                             |   |
|  |                       | .1                  | <u> </u>       | 1                | 1                           | ļ   |
|  |                       | o to 190' a         |                |                  |                             |   |
|  | 20 sacks              | cement on           | top of r       | olug.            |                             |   |
|  |                       | to 35 ar            |                |                  |                             |   |
|  |                       | lug at 35',         |                |                  |                             |   |
|  |                       | of well cel         |                |                  | 3                           |   |
|  | 00 0000               |                     |                | LO DOUN          |                             | BEINED.   |
|  | of cement             | ·                   |                |                  | 识追                          | 16.50 LOS 16.50 |
|  |                       |                     |                |                  | STATE C                     | M. C. William   |
|  |                       |                     |                |                  |                             | 1111  |
|  |                       |                     |                |                  |                             | S JIMOIO  |
|  |                       |                     |                |                  | CONC                        | ELLANDE BONELL  |
|  |                       | description is nece |                | of this sheet)   |                             |   |
| Jame of Plugging Contractor                    |                       | illing Con          |                |                  |                             |   |
| ddress   |                       | - Great Be          | na, Kans       | as               |                             |   |
|  |                       |                     |                |                  |                             |   |
| TATE OF KANSAS                                 |                       | INTY OFS            |                |                  | _, SS.                      |   |
|  | Becker                | (                   | employee of    | owner) or (8611) | <del>audoriopulutor</del> ) | of the above-described  |
| vell, being first duly sworn on oath, say      | ys: That I have kn    | owledge of the      | facts, statem  | ents, and matte  | rs herein contai            | ned and the log of the  |
| bove-described well as filed and that t        | ne same are true an   | d correct. So I     | elp me God.    | KOI              | 0 12                        | 1   |
|  |                       | (Signature)         |                | jane 8           | . O Deces                   | eu  |
|  |                       |                     | 311 Ea         | st Third,        | Wichita, K                  | ansaa   |
| SUBSCRIBED AND SWORN TO before                 | me this 22nd          | day of_             | Apr            |                  | 10                          | _55   |
|  |                       |                     | (XS)           | Jan S            | The second                  |   |
| ly commission expires 8-11-58                  |                       |                     |                |                  |                             | Notary Public.  |
|  |                       |                     |                |                  |                             |   |



## WELL LOG

SEC. & T. 3 R. 5 COMPANY ROUNDER TONG FARM 100 100 100 NO. LOC. 130 85 85 TOTAL DEPTH COUNTY ELEGICA COUNTY RELIEB COMM. 2000 37, 1735 COMP. ANGLES CONTRACTOR CONTROLLED CONTRACTOR CABING (400 CEC) ELEVATION 1717 10 PRODUCTION 000 FIGURES INDICATE BOTTOM OF FORMATIONS fed floor Colo Chair and Thoise Chair, Chaile and Pos took Chair and The Real Milota Malo off abolin Spie an anlin Alm on tario 1000 Min and Malo Shello and Smillo lico, Cado dal Sar**lio** Lico odi diale 273 11.57 IAI) 3727 Colonid Land Edita) Harianigai Harianigai Gada i autoriju ilo Edmo TOTAL VED 0 8 . A STANDA DIABION County of\_\_\_ Cod L. Proper upon oath state that the above and foregoing is a true and correct copy of the log of the well. W 36 4 3 10 2W

PAC3/// 1913 25

Subscribed and sworn to before me this \_\_\_\_\_day of

My Commission Expires:

NOTARY PUBLIC

Karl E. Berker