Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | Har | per | Count | y. Sec. 12 T | wp. 31S Rge. | (E) $9(W)$ | | |
|--|---|---|------------------|------------------|--|------------------------|--|--|
| NORTH | Location as "NE/CNW%SW%" or footage from lines SW NE SE Lease Owner Beardmore Drilling Company Lease Name Muir Well No. 2 Office Address 603 Petroleum Building, Wichita 2, Kansas | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | te well completed as Oil, Gas or Dry Hole) dry hole January 20 19 54 | | | | | | |
| | I . | npleted r plugging filed_ | | | January January | | | |
| 1 | | r plugging appro | | | January | | | |
| | | menced | | | January | | | |
| | | | | C | | | | |
| | , Reason for aba | Reason for abandonment of well or producing formation dry hole | | | | | | |
| i. | If a producing well is abandoned, date of last production | | | | | | | |
| Locate well correctly on above | Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | | | |
| Locate well correctly on above Section Plat Name of Conservation Agent who supe: | menced?Y | | al Dunk | | | | | |
| Producing formation | | Depth to top | Bottor | n | Total Depth of | Well 4500 Feet | | |
| Show depth and thickness of all water, | oil and gas formation | ons. | | | | . ' | | |
| OIL, GAS OR WATER RECORD | s | | | | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | | |
| Red Beds & Shale | | 0 | 183 | 8-\$/8" | 183 | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | , | | | |
| | | | | | | | | |
| | | | | | | | | |
| Describe in detail the manner in | | | <u> </u> | | | <u> </u> | | |
| | 30 Si | | | 5 sacks C | ement | | | |
| | | | | ··-· | | | | |
| Name of Plugging Contractor Bea. | rdmore Dri | al description is need | essary, use BACI | K of this sheet) | | | | |
| Name of Plugging Contractor Bea. Address 603 Petroleu | m Building | Wichita | 2. Kan | sas | | | | |
| | | | | | | | | |
| STATE OF KANSAS | , co | UNTY OF S | EDGWICK | | ., SS. | | | |
| I, Heber Bear | dmore | | (employee of | owner) or (own | | of the above-described | | |
| well, being first duly sworn on oath, s above-described well as filed and that | | | | | s herein contair | ned and the log of the | | |
| above-described wen as med and that | the same are true a | _ | neip the God | Bear | Danie | | | |
| | | (Signature) | - jew | () eur | 1 mor | | | |
| | | <u>6</u> | 03 Petr | oleum Bui | <u>lding, W</u> | <u>ichita 2, Ka</u> r | | |
| Subscribed and Sworn to before | re me this26 | <u>óth</u> day of | Jan | • | , 19_ | <u>54</u> | | |
| ٧ | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Tedo E | selis | L - | | |
| My commission expires January | -10-1956 -28-1956 | | | 1 | 1 | Notary Public. | | |
| | | 24-7968-S | 3-53-20M | | 0 | | | |
| | ********* | |) | | Adding the second of the secon | | | |
| | | Di III | ZINI <i>O</i> D | | | | | |
| | | e em lov- | 1) L a. | 11-29-1 | 95 4 | | | |
| | eng. | | LINE 14 | _ | | | | |
| | an 1531 | - NAGE | -LINE 17 | | | | | |
| | | , | | | | | | |

MUIR NO. 2

SW NE SE Section 12-315-9W/2 Harper ounty, Kansas Drilled for: Beardmore Drilling Company Drilled by: Beardmore Drilling Company

casing Record:

8-5/8" 183*w/100 Sacks

Drilling Commenced: January 5, 1954 Drilling Completed: January 20, 1954

Elevation: DF 1675

| FORMATION | DEPTH |
|---|--|
| Cellar Red Bed - Shale Shale - Shells Lime - Shale Shale - Lime Lime - Shale Shale - Lime Lime - Shale Lime - Shale Lime - Sand Shale - Lime Lime Lime Lime - Shale Lime Lime - Shale | 5 183 1605 2270 2750 2880 3105 3575 3610 3685 4015 4120 4170 4395 |
| Lime | 4500 T. D. |

D & A

TOPS:

Mississippi

4425

DST #1 - 4460-4470 - Open 1 hour, shut in 15 minutes, recovered 90^{\ddagger} mud, BHP 260#.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

I, the undersigned, being duly sworn on oath state that the above and within statement is a true and correct record and log of the well drilled on the location above-described, to the best of my knowledge and belief.

Subscribed and sworn to before me this 27th day of January, 1954.

My Commission Expires:

nov-1-1957

