

15135-20287-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

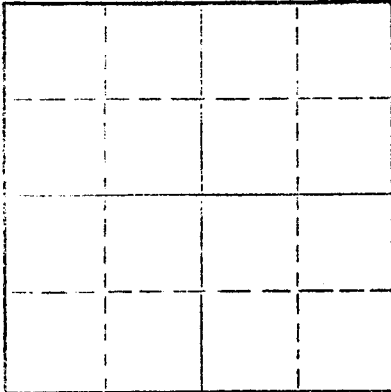
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission

P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Hess County, Sec. 16 Twp. 16 Rge. 23W (E) (W)  
SE SW

Location as "NE/CNW/SESW" or footage from lines \_\_\_\_\_  
Lease Owner: **Lindsay Pipe & Supply**  
Lease Name: **Baer #1** Well No. \_\_\_\_\_  
Office Address: **Chase, Kansas 67524**  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced **9/28/72** \_\_\_\_\_ 19\_\_\_\_  
Plugging completed **10/ 2/72** \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation **depleted.**



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? **yes**

Name of Conservation Agent who supervised plugging of this well **Massey**  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well **4442** Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				<b>8-5/8 4 1/2"</b>	<b>285 4732</b>	<b>none 3098</b>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

**Checked hole, ran sand to 4025', and ran 4 sacks of cement.  
Shot pipe at 3492', 3300' 3100', pulled 95 joints. Pumped  
well with 5 sacks hulls, 30 sacks gel and 120 sacks of cement,  
50-50 pos with 6% gel.**

**PLUGGING COMPLETE.**

**RECEIVED**  
STATE CORPORATION COMMISSION  
OCT 11 1972  
10-11-72  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor: **KNIGHT CASING PULLING CO., INC.**  
Address: **CHASE, KANSAS**

STATE OF KANSAS COUNTY OF RICE, ss.  
**NOEL J. KNIGHT** (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight  
**CHASE, KANSAS**  
(Address)

Subscribed and Sworn to before me this 4th day of October, 1972



MARGARET MELCHER  
NOTARY PUBLIC  
Rice County, Kansas  
My Commission Expires  
Feb. 15, 1975

Margaret Melcher  
Notary Public.