STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117		API NUME	SER 077-20,902-00-00
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NAME Attica City	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUM	BER #3
N(			175	Ft. from S Section Line
·	OTTICE WITHIN 30	u days.	650	Ft. from E Section Line
LEASE OPERATOR Affice GasVenture Corp.			SEC. 19	TWP. 3Z RGE. 8 @ or @
ADDRESS 173 N. Main Attica, KS 67009			COUNTY _	Harper
PHONE# (316) 254-7722 OPERATORS LICENS: NO. 5039			Date Wel	1 Completed <u>9-8-83</u>
Character of Well 6as			Plugging	Commenced 10-30-9)
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed 11-2-91
The plugging proposal was approved on $11-2-91$ (date)				
by Steve Van Gieso		<del></del>	(KCC	District Agent's Name).
Is ACO-1 filed? yes If not, is well log attached?				
Producing Formation Stalnaker Depth to Top 3678' Bottom 3702'T.D. 3850'				
Show depth and thickness of all water, oil and gas formations.				
OIL, GAS OR WATER RECORDS		CA	SING RECOR	
Formation Content Stalnaker GasHD 3678:40378	From To  Surface 57'	Size 13 3/8"	Put In	Pulled out NOV 1 4 1991
Siding St. Sp. 19 19 19 19 19 19 19 19 19 19 19 19 19	Surtack 312'	8 5/8" 572"	3846,	2617 DINO HEALTICH DIVISION
				Wienita, Kansas
Describe in detail the manner in placed and the method or method				
were used, state the character	of same and de	pth place	d, from_	
17.87 - displaced w/ mud. Mud from 17.87 to 907: 30 52x from 907 to 787-displaced w/				
Class "A" Common + 2% Cacl  (If additional description is necessary, use BACK of this form.)				
Name of Plugging Contractor Shawner Well Service License No. 30346				
Address Attica KS 67009				
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: AGVC - John Eck				
	COUNTY OF	_		,ss.
Carl (). Durr (Employee of Operator) of				
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that				
the same are true and correct, so help me God.  (Signature) (, oul l).				
	()	Address)	RR#L	Box 16A-3 Milton, KS
SUBS CRUBED AND	SWORN TO before me	e this <u>/</u> a	2th day o	of NOVEMBER, 19 9
WENDY S. RORABAUGH		Mes	rela	Locabanh
My Appt. Exp. Apr. 13, 13	kpires: 4-19-91	1	Note	ry Public