

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 077
~~15-007-20671-00-00~~

LEASE NAME City of Attica

WELL NUMBER 1

SPOT LOCATION C lot 7 block 7
appx C S $\frac{1}{2}$ -SE $\frac{1}{4}$

SEC. 19 TWP. 32 RGE. 8 (~~E~~) OR (W)

COUNTY Harper

DATE WELL COMPLETED 4-10-81

PLUGGING COMMENCED 1-11-84

PLUGGING COMPLETED 1-12-84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Attica Gas Venture Corp. Inc.

ADDRESS 123 North Main, Attica, KS 67009

PHONE # (316)254-7222 OPERATORS LICENSE NO. 5039

CHARACTER OF WELL D&A
(OIL, GAS, D&A SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita

IS ACC-1 FILED? x IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION Stalnaker DEPTH TO TOP 3690 BOTTOM 3713 T.D. 3713

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	285	-0-
				5 1/2"	3690	-0-

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Set cement retainer @ 3544' squeeze with 20 sax 50-50 pozmix - drilling mud to 3350' - perforate @ 3350' displace 50 sax cement land plug @ 3290' - drilling mud to 1200' - perforate @ 1200' displace 100 sax cement - land plug @ 1150' - perforate @ 300' displace 100 sax cement - cement did circulate to surface

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Hayes Well Service LICENSE No. _____
ADDRESS Attica, KS 67009

STATE OF _____ COUNTY OF _____, SS.

Carl Durr (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Carl Durr

(ADDRESS) 123 N. Main, Attica, Ks 67009

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF March, 1984

Marilyn Downing
NOTARY PUBLIC

MY COMMISSION EXPIRES:

MARILYN DOWNING NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. <u>10-4-85</u>
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RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

MAR 09 1984

CONSERVATION DIVISION
Wichita, Kansas