

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-135-22,927-0000

LEASE NAME Curtis

WELL NUMBER 1

4320 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 3 TWP. 16S RGE. 23W (E) or (W)

COUNTY Ness

Date Well Completed 10-16-85

Plugging Commenced 10-16-85

Plugging Completed 10-16-85

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Durant, Dodge City, Kansas

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4412'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	304'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 1800' w/50 sx 15 sx in rathole  
2nd plug @ 1110' w/80 sx  
3rd plug @ 330' w/40 sx  
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

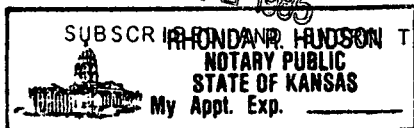
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
Robert A. Ramseyer, Jr., Agent for Opr.

(Address) 250 N. Water, Suite 300  
Wichita, KS 67202

before me this 25th day of October, 19 85



My Commission Expires: \_\_\_\_\_

[Signature]  
 Notary Public  
Rhonda R. Hudson

11-18-87 RECEIVED  
 STATE CORPORATION COMMISSION

NOV 18 1985  
 11-18-85  
 CONSERVATION DIVISION  
 Wichita, Kansas

Form CP-4  
 Revised 08-84

# WELL LOG

15135-22927-0000

COMPANY A. Scott Ritchie  
125 N. Market, Suite 950  
Wichita, KS 67202

SEC. 3 T. 16S R. 23W  
LOC. 680' FNL & 2000' FWL NW

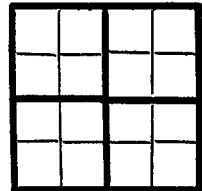
FARM Curtis NO. 1

RIG. NO. 16

TOTAL DEPTH 4412'

COMM. 10-08-85 COMP. 10-16-85

COUNTY Ness  
KANSAS



CONTRACTOR Murfin Drilling Company  
250 N. Water, Suite 300,  
Wichita, KS 67202

CASING

20	10	
15	8	-5/8" set @ 304' w/185 sx Common, 2% Gel, 3% CC
12	6	
13	5	

PRODUCTION

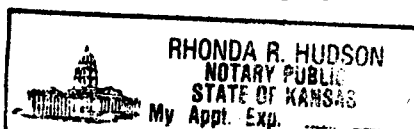
FIGURES INDICATE BOTTOM OF FORMATIONS

Soil & Sand	110'
Shale	305'
Sand & Shale	1758'
Anhydrite	1796'
Shale	2910'
Shale & Lime (RTD)	4412'

State of KANSAS  
County of SEDGWICK } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Curtis #1 well.



Robert A. Ramseyer, Jr.  
Agent for Operator

Subscribed and sworn to before me this 25th day of October 19 85

My Commission Expires: 11-18-87

RECEIVED  
STATE CORPORATION COMMISSION

Rhonda R. Hudson  
NOTARY PUBLIC

Rhonda R. Hudson