

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner RESOURCE VENTURE CORP. # 5195

Address 1501 Superior Lincoln, Neb. 68521

Lease (Farm Name) Ferrell Well No. 6

Well Location C NW NW Sec. 19 Twp. 32S Rge. 8W (W)

County Harper Total Depth 3795 Field Name \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ ~~Other~~ D & A X

Well Log filed with application as required No

Date and hour plugging is desired to begin Unknown

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

Name of company representative authorized to be in charge of plugging operations:

Ed Leith Address Wichita, Kansas 67230

Plugging Contractor Kelso Casing Pulling, Inc. License No. \_\_\_\_\_

Address Box 347 Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:

Name Resource Venture Corp,

Address 1501 Superior = Lincoln, Neb. 68521

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 18 1984  
CONSERVATION DIVISION  
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: *E. Leith*  
Applicant or Acting Agent

Date: 12-17-84



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 19 1985

EXPIRES

December 19, 1984  
WELL PLUGGING NOTICE

Ferrell #6  
C NW NW  
Sec. 19-32S-8W  
Harper County

Resource Venture Corp.  
1501 Superior  
Lincoln, Neb. 68521

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330  
five days prior to plugging the well (KAR-82-3-113).