

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

OCT 04 1991

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 1077-20,902⁻⁰⁰⁻⁰⁰ (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Attica Gas Venture Corp. OPERATOR'S LICENSE NO. 5039 ⁶⁻⁴²

ADDRESS 123 N. Main Attica, KS 67009 PHONE # (316) 254-7222

LEASE (FARM) Attica City WELL NO. 3 WELL LOCATION 175' FSL # 1990' FWL of SW 1/4 COUNTY HP

SEC. 19 TWP. 32 RGE. 8 or TOTAL DEPTH 3850' PLUG BACK TO 3799'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

Conductor 13 3/8" SET AT 57' CEMENTED WITH 25 SACKS

SURFACE CASING SIZE 8 5/8" SET AT 312' CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2" SET AT 3846' CEMENTED WITH 150 SACKS

PERFORATED AT 3678' to 3686' & 3692' to 3702'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING CIBP @ 3628' & 2 sack cement plug - 30 sax @

1400' - 30 sax @ 900' - Cement from 362' to surface. Use 60/40

poz mix + 3% gel.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-9-91 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl W. Durr PHONE # (316) 478-2890

ADDRESS RR #1 Box 16A-3 Milton, KS 67106

PLUGGING CONTRACTOR Shawnee Well Service LICENSE NO. 30346 ³⁻⁹²

ADDRESS Attica, KS 67009 PHONE # (316) 254-7893

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR [REDACTED].

SIGNED: Carl W. Durr
([REDACTED] Agent)

DATE: 9-27-91

(2)

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 4, 1991

AGV Corp
123 N Main
Attica KS 67009

Attica City 3
API 15-077-20,902
175' FSL-1990' FWL
Sec. 19-32-08W
Harper County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

GREAT GUNS*Digital Log***R A Guard Log**

RECEIVED

CONSERVATION COMMISSION

OCT 04 1997

CONSERVATION DIVISION
Wichita, Kansas

FILE NO.	COMPANY ATTICA GAS VENTURES
WELL	CITY OF ATTICA NO. 3
FIELD	
COUNTY HARPER STATE KANSAS	
LOCATION:	175' NSL-1990' EWL
SEC 19 TWP 32S RGE 8W	
OTHER SERVICES	DUAL Ø CDL

Permanent Datum GROUND LEVEL Elev. 1454	Elevations:
Log Measured from KELLY BUSHING 13 Ft. Above Permanent Datum	KB 1467
Drilling Measured from KELLY BUSHING	DF 1464
	GL 1454

Date	5-25-83				
Run No.	ONE				
Depth—Driller	3850				
Depth—Logger	3852				
Bottom Logged Interval	3850				
Top Logged Interval	00				
Casing—Driller	8-5/8 @ 225	●	●	●	●
Casing—Logger	--				
Bit Size	7-7/8				
Type Fluid in Hole	DRLG, MUD 12,000 ppm				
Density and Viscosity	9.7 44				
pH and Fluid Loss	8 10.5 cc	cc	cc	cc	cc
Source of Sample	FLOWLINE				
Rm ● Mess. Temp.	.70 ● 74 °F	● °F	● °F	● °F	● °F
Rmf ● Mess. Temp.	.50 ● 74 °F	● °F	● °F	● °F	● °F
Rmc ● Mess. Temp.	.85 ● 74 °F	● °F	● °F	● °F	● °F
Source of Rmf and Rmc	MEASURED				
Rm ● BHT	.45 ● 113 °F	● °F	● °F	● °F	● °F
Time Since Circ.	3 HOURS				
Max. Rec. Temp. Deg. F.	113 °F	°F	°F	°F	°F
Equip No. and Location	47 M.L.				
Recorded By	C. WISE & J. RICKE				
Witnessed By	MR. E. SCHIRLING				