

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89
RECEIVED
STATE CORPORATION COMMISSION

OCT 23 1991

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
WICHITA, KANSAS

API NUMBER 077-20,744⁻⁰⁰⁻⁰⁰ (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR AGV CORP Attica Gas Ventures Inc. OPERATOR'S LICENSE NO. 50396-92

ADDRESS 123 N. Main Attica, KS 67009 PHONE # (316) 254-7222

LEASE (FARM) Attica City WELL NO. 2 WELL LOCATION SE NE? COUNTY HP

SEC. 19 TWP. 32 RGE. 8 (E) or (W) TOTAL DEPTH 3727' PLUG BACK TD 3727'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 290' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 3684' CEMENTED WITH 150 SACKS

PERFORATED AT open hole from 3684'-3727'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING CIBP @ 3634' @ 2 sack plug - 30 sack @ 1400' -

30 sack @ 900' - Cement from 340' to surface - Use

60/40 poz mix + 3% gel
(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-31-91 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl W. Durr PHONE # (316) 478-2890

ADDRESS RR#1 Box 16A-3 Milton KS 67106

PLUGGING CONTRACTOR Shawnee Well Serv. LICENSE NO. 30346

ADDRESS Attica, KS 67009 PHONE # (316) 254-7893

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR [REDACTED]

SIGNED: Carl W. Durr
Agent)

DATE: 10-22-91

(2)

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 23, 1991

AGV Corp
123 N Main
Attica KS 67009

Attica City 2
API 15-077-20,744
SE NE
Sec. 19-32-08W
Harper County

Dear Operator:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

REPORT LOG

COMPANY ATTICA GAS VENTURE

WELL NAME CITY OF ATTICA NO. 2

FIELD _____

LOCATION LOT 9 BLK 67

SEC. 19 TWP. 32^S RGE. 8^W

COUNTY HARPER

STATE KANSAS

OPERATOR ATTICA GAS VENTURE

CONTRACTOR GABBERT-JONES RIG 8

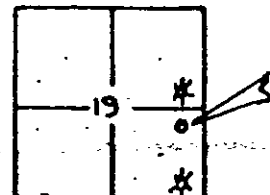
COMM. _____ COMP. Nov 26-81

CASING RECORD

SURFACE PIPE 290' of 8 5/8" w/ 300 Sa

PRODUCTION PIPE _____ of _____ w/ _____ Sa

Drillers TD 3727 Log T.D. _____



PRODUCTION GAS WELL

ELEVATION KB 1482

DF 1479

GL 1468

Drilling Measured From KB

Samples Saved From 1600 To 3727

Drilling Time From 1600 To 3727

Samples Examined From 3350 To 3727

Geological Supervision From 3600 To T.D.

Wellsite Geologist EDWIN J. SCHIERLING

Electrical Survey AMAD

FORMATION TOPS & STRUCTURAL POSITION

FORMATION	Sample Tops	Sub-Sea Datum	Elec Log Tops	Sub-Sea Datum	Reference Wells <u>CITY OF ATTICA #1</u>
HEEBNER	3395	-1913			-7
DOUGLAS	3435	-2053			-7
LATAW	3680	-2198			-10
STALWAXER	3685	-2204			-13
RTD	3727	-2245			

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