

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-135-23,871-~~000~~ (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Pickrell Drilling Co. Inc. OPERATOR'S LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205 - Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Smith "VV" WELL NO. 1 WELL LOCATION 80' W. of E2 NE NE COUNTY Ness

SEC. 9 TWP. 16S RGE. 23 (X) or (W) TOTAL DEPTH 4450' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 225'KB CEMENTED WITH 150 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING P&A as follows: 50sx @ 1810', 80sx @ 1050', 40sx @ 250', 10sx @ 40', 15sx in RH (total 195sx) of 60-40 poz, 6% gel w/1/4# floseal per sx. Complete @ 6:15 AM on 4-13-95.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Complete @ 6:15 AM on 4-13-95

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doyle Folkerts PHONE # (316) 793-5742

ADDRESS P.O. Box 1303 - Wichita, Kansas 67202

PLUGGING CONTRACTOR Pickrell Drilling Co. Inc. LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205 - Wichita, KS 67202 PHONE # (316) 262-8427

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

STATE CORPORATION COMMISSION

SIGNED: [Signature]  
C.W. Sebitts (Operator or Agent) President

DATE: April 24, 1995

APR 25 1995  
4-25-95  
WICHITA, KANSAS