STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

/5 / 35 · 60353-0000

Form CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED
STATE CORPORATION COMMISSION

NOV 17 1964 11-17-64

| (Applicant)        | Braden Drilling, Inc.                   | CONSERVATION DIVISION  |
|--------------------|---|--|
|                    | 1620 Wichita Plaza, Wichita, Kansas     | Wichita, Kansas  |
| Lease (Farm Name)_ | Clews                                   | Well No. 1   |
|                    |   | S Rge. (E) 23 (W)  |
| County             | Ness Field Na                           | me (If any)  |
| Total Depth        | 4451 Oil Well Gas Well In               | put Well D & A X   |
| Was well log filed | with application? Yes                   | If not, explain:   |
|                    |   |  |
|                    |   |  |
| Date and hour plug | ging is desired to begin Nov 12 1       | 96h  |
|                    |   | 964  |
| Plugging of the we | ll will be done in accordance with the  | e Rules and Regulations of the State   |
| Corporation Commis | sion.                                   |  |
| Name of the person | on the lease in charge of well owner    | Ralph Schuvler   |
|                    |   | O Wichita Plaza, Wichita, Kansas   |
| Plugging Contracto |   | License No.  |
|                    | 1620 Wichita Plaza, Wichita, Kansas     |  |
| Invoice covering a | ssessment for plugging this well should | ld be sent to Braden Drilling, Inc.  |
|                    | Addresssam                              | e  |
|                    | e guaranteed by applicant.              |  |
|                    |   |  |
|                    | _                                       | 100  |
|                    | Signed:                                 | Applicant or Acting Agent  |
|                    |   | The same of the sa |
|                    | Date:                                   | Nov. 13, 1964  |

### State of Kansus

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL
JOHN C. WOELK
HARRY G. WILES
RAYMOND B. HARVEY
ROBT, C. LONDERHOLM
Gen. Counsel



15:175:00353-0600

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

November 17, 1964

### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County

1 Clews C SE SW 3-16-23W Ness

Braden Drilling Inc. 620 Wichita Plasa Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Eldon Petty Box 326 Hays, Kansas

is hereby assigned to supervise the plugging of the above named well.