## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-135-21,740 (of this well).  (This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR BRADEN- Deem, Inc. OPERATOR'S LICENSE NO. 533 1 6-93
ADDRESS 8100 E 22 wd St. N. #1800 Wichita, Ks 67226 PHONE # (314) 685-6464
LEASE (FARM) Royalon Well No.   Well LOCATION App. CNW SW COUNTY Ness
SEC. 21 TWP. 165 RGE. 23 (Bor(W) TOTAL DEPTH 4508 PLUG BACK TD 4/25
Check One:
OIL WELL _X GAS WELL D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 % SET AT 292 CEMENTED WITH 210 SACKS
CASING SIZE 4/2 SET AT 4508 CEMENTED WITH 150 SACKS
CASING SIZE 4/2 SET AT 4508 CEMENTED WITH 150 SACKS 1543 PERFORATED AT 4459-4461; 4448-4454 BPC 4125 Pf C 4073-4078; 4047-4051
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Pump 500# Hulls, Apex 250 Sx 60-40 Por + 8%
qel down casing. Pump 10054 60-40 Poz + 8% ge/ between 41/2"  and 85/3"  (If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Ves  (If not explain.)
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IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? YES  (If not explain.)  No logs Adailable IN This Office DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Week Of 7-/3-52  PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  LARRY WALLENT PHONE # (912) 483 STATE SECTIVED  ADDRESS RANGE TO RESERVE THE STATE CORPORATION COMMISSION  PLUGGING CONTRACTOR READEN - Deem Tac LICENSE NO. 533 COMMISSION  ADDRESS 8100 F 2224 SAN. #1900 Wich the K.S. 6722 PHONE # (314) 685-646 Winning Contractor Readen - Deem Tac LICENSE NO. 533 COMMISSION  PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GORANTEED BY OPERATOR OR AGENT.

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 13, 1992

Braden-Deem Inc 8100 E 22nd St 1800 Wichita KS 67226 Buxton 1
API 15-135-21,760-0000
Ap C NW SW
Sec. 21-16-23W
Ness County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760