

State of Kansas



15-077-20628-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

Governor
Chairman
Commissioner
Commissioner

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Fraser of Cities Service Co. has this
date requested permission to plug the following described well:

Mr. Fraser guarantees payment of the plugging fee.

Operator's full Name: Cities Service Co.

Complete Address: 700 Sutton Pl., Wichita, Ks. 67202

Lease Name: Neal "A" Well No. 1

Location: 200' E/C SE SE Sec. 3 Twp. 31s Rge. 7 (E)(W) W

County: Harper Total Depth 4415 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Fraser was instructed to plug the well as follows:

281' 8 5/8" casing w/200 sax cement. Set 40 sax cement plug
at 270'-Bridge at 40' & 10 sax cement to 5' below Gl, 10 sax
in rat hole. Cemented by Howco.

Very truly yours,

Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
OCT 15 1980
CONSERVATION DIVISION
Wichita, Kansas
10-15-1980