

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

MAY 31 1966

S-31-66

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Flake of Woodman-Tannitti

date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman-Tannitti

Complete Address: 706 Union Nat'l Bldg. Wichita, Kans.

Lease Name: DAMAN Well No. 1

Location: C-5E-NW Sec. 12 Twp. 19 Rge. 16 (E) (W) X

County Push Total Depth 3146 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Flake was instructed to plug the well as follows:

Green Pits Circ Hoy Mud. Set Cementing  
Plug At 420' & displace 25 sac cement thru drill pipe  
Hoy Mud to 40' Build solid body of cementing  
Plug, hauls earth 80 10 sac cement. Cementing  
to base of Cellar. 25 sac cement in Rat Hole

Very truly yours,

Geo Massey  
Conservation Division Agent