

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-135-21,353  
(For office use only) -0000

1. Operator Donald C. Slawson

Starting Date approx August 8, 1977

Address 200 Douglas Building, Wichita, Kansas 67202

County Ness

2. Contractor Slawson Drilling Co., Inc.

Sec 3 Twp 16 S Rge 26W <sup>E</sup> W

Address 200 Douglas Building, Wichita, Kansas 67202

Spot Location NE SE NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330' ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Thornburg 'A'

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150' ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 300' ft.

Est. Total Depth 4550' ft.

8. Amount of Surface Casing to be set 300' ft.



9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

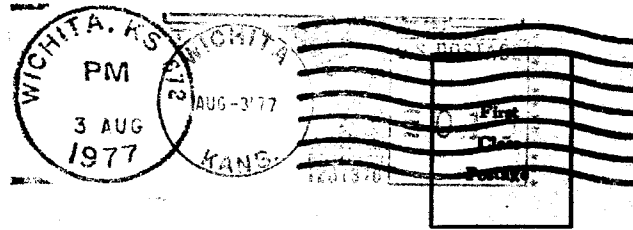
Samples will be saved.

Signature of Operator

  
Donald C. Slawson 



DONALD C. SLAWSON  
200 DOUGLAS BUILDING  
WICHITA, KANSAS 67202



**State Corporation Commission of Kansas**

**Conservation Division**

~~P.O. Box 17027~~

**Wichita, Kansas ~~67217~~**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

*New Address*  
245 North Water  
Wichita, Kansas 67202

**AUG 04 1977**  
**8-4-77**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)