

NOTICE OF INTENTION TO DRILL

15-135-20,516-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

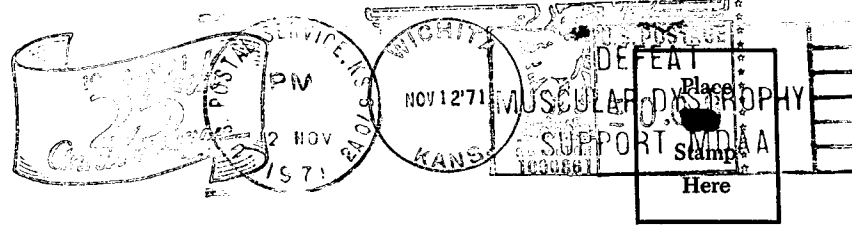
1. Operator Murfin Drilling Company Address 617 Union Center Wichita, Ks. 67202
2. Lease name Schlegel Well No. 1 County Ness
3. Well Location 660' FNL & 990' FEL NE/4 Sec. 14 Township 20S Range 25W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Wichita, Ks. 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 11-13 19671
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4400 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or flat ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 450 ft. and operator agrees to set surface pipe at this location to a depth of not less than 500 ft. Alternate 1 Alternate 2 .

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator

James R. Daniels
James R. Daniels



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
NOV 15 1971
CONSERVATION DIVISION
Wichita, Kansas
11-15-71**

(IF PREFERRED, MAIL IN ENVELOPE)