

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
M1-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-165-20,808-  
(For office use only) 0000

1. Operator WILLIAM E. CARL & APC, INC.

Starting Date 10/19/80

Address 600 - One Main Place  
Wichita, Kansas 67202

County Rush

2. Contractor Dunne-Gardner  
250 - 300 W. Douglas  
Address Wichita, Kansas 67202

Sec 17 Twp 19 S S Rge 16 W E W

Spot Location C SE SE SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name L. A. Hagerman

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 250 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1-17

7. Depth to Protect all Fresh Water 600 ~~250~~ ft.

8. Amount of Surface Casing to be set 350 ft.

Est. Total Depth 4000 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

FEE 10-10-80

PC # 933

Signature of Operator Charles R. King

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 10 1980  
10-10-80  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**