| TO | BE | FILED | WITH | THE | STATE | CORPO | RATI | ON | COMMISSI | 10 |
|----|----|--------|--------|-----|-------|-------|------|-----|-----------------|----|
| | | ··· PR | TOR TO | COL | MMENC | EMENT | OF Y | WEL | .L. | |

| ΡI | Number | 15-165-30,479-000 |
|----|--------|-----------------------|
| | | (For office use only) |

| 1. | Operator Al Tipton | Starting Date Sept. 22nd, 1973 | | | | | |
|----|---|--------------------------------|--|--|--|--|--|
| | Address P. O. Box 157, Hays, Kansas | County Rush | | | | | |
| 2. | Contractor Duke Drilling Co. | Sec. 13 Twp 19 S Rge 16 W | | | | | |
| | Address P. O. Box 823 - Great Bend. Ks. Type of Equipment: Rotary X Cable Tool | Spot Location C _SW NE | | | | | |
| 3. | Type of Equipment: Rotary X Cable Tool 7330 | Nearest Lease Line 660 | | | | | |
| | 4. Well to be Drilled for: Oil X Gas Gas | | | | | | |
| | Disposal Other Other | Lease Name SsM111er | | | | | |
| 5. | Depth of Deepest Fresh Water within 1 mileft. | Total Trains | | | | | |
| | Depth of Municipal Water Well within 3 milesft. | Well No2 | | | | | |
| 7. | Depth to Protect all Fresh Water 225ft. | WOII 1101 | | | | | |
| 8. | Amount of Surface Casing to be set approx. 900 ft. | Est. Total Depth 3650 ft. | | | | | |
| 9. | Alternate No. 1 No. 2 | | | | | | |

REMARKS:

Signature of Operator

- of Jepto

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

9-72-10M

94-5694-8-21-90





State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217 REC

RECEIVED STATE CORPORATION COMMISSION

SEP 2 0 1973 9-10-73 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)