

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

135

API # 15-105-23,874-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR McCoy Petroleum Corporation KCC LICENSE # 5003
(owner/company name) (operator's)

ADDRESS 3017 N. Cypress CITY Wichita

STATE KS ZIP CODE 67226-4003 CONTACT PHONE # (316) 636-2737

LEASE Schreiber WELL# 1-33 SEC. 33 T. 16S R. 22 (~~East~~ West)

- NW - NE - NE SPOT LOCATION/QQQQ COUNTY Ness

4950 FEET (in exact footage) FROM (S) (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM (E) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 264' CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 2480/2485' T.D. 4575' PBSD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug and abandon using 60/40 Pozmix, 6% gel. Set 1st

plug @ 1855' w/50 sx, 2nd plug @ 1000' w/80 sx, 3rd plug @ 500' w/30 sx, 4th plug

@ 290' w/40 sx, 5th plug @ 40' w/10 sx.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Daryl Hanson PHONE# (316) 272-1296

ADDRESS 3017 N. Cypress City/state Wichita, KS 67226

PLUGGING CONTRACTOR Mallard JV, Inc. KCC LICENSE # 4958
(company name) (contractor's)

ADDRESS P. O. Box 1009, McPherson, KS 67460 PHONE # (316) 241-4640

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

RECEIVED

KANSAS CORPORATION COMMISSION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/20/95 AUTHORIZED OPERATOR/AGENT: [Signature] MAY 01 1995

(signature) 5-1-95

CONSERVATION DIVISION
WICHITA, KS