

State of Kansas



15-007-21053-00-00

CP1

JOHN CARLIN
C. LOUX
W. T. ROY
PHILIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

January 15, 1981

WELL PLUGGING AUTHORITY

| | |
|---------------------|-----------------------------|
| Well No. | 1 |
| Lease | "99" Springs |
| Description | SW SE SW |
| Section | 25-30S-12W |
| County | Barber |
| Total Depth | 4387' |
| Plugging Contractor | Gabbert-Jones, Inc. & HOWCO |

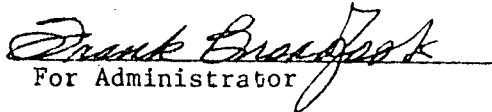
Pan-Western Pet., Inc
408 Douglas Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Duane L. Rankin, P. O. Box 967, Great Bend, Kansas, 67530
is hereby assigned to supervise the plugging of the above named well.