

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and file ONE Copy)

API # 15-077-20318-0000 ²⁰³³⁴ (Identifier number of this well). This must be listed for wells drilled since 1947; if no API# was issued, indicate spud or completion date.

WELL OPERATOR NJRE Operating Company KCC LICENSE # 31289

ADDRESS 2400 Bank IV Center 15 W. 6th St. CITY Tulsa (operator's)

STATE OK ZIP CODE 74119 CONTACT PHONE # 918, 585-1031

LEASE COX "C" WELL# 1 SEC. 9 T. 31S R. 9W (East/West)

- C - W/2 - NW SPOT LOCATION/XXXX COUNTY Harper

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 257' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4452' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open hole: 4452-65'; CIBP @ 3450' w/ 10' cmt; Peris: 2554-66'

ELEVATION 1714 T.D. 4465 PSTD 2597' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set CIBP @ 2500' plus 2 sks cmt. Spot 35 sk cmt plugs

at bottom & top of salt section (approximately 1300' & 900' respectively) and

cmt plug from 310' to surface.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Carpenter PHONE# (918) 652-7908

ADDRESS Rt. 1 Box 67G City/State Weleetka, OK 74880

PLUGGING CONTRACTOR Clark Corporation KCC LICENSE # 5105

ADDRESS P.O. Box 187 Medicine Lodge, KS 67104 PHONE # 316, 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-113) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/20/94 AUTHORIZED OPERATOR/AGENT: Tommy L. Springer
Signature

RECEIVED
JUN 25 1994
CONSERVATION DIVISION
WICHITA, KANSAS

8/94

2)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seitsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 23, 1994

NJRE Operating Company
2400 Bank IV Center 15 W 6th St
Tulsa OK 74119

Cox "C" #1 334
API 15-077-20, 348
1320 FNL 660 FWL
Sec. 09-31S-09W
Harper County

Dear Bob Carpenter,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809