State of Kansas

CP2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chariman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:			
I have this date	7-19-62	, 1962, authoriz	zed
The following pluggi	ing operation:		•
Operator's full Name	: Frontier Oil Co		
	580 4th Natl Bk		Kansas
Lease Name:	Schuerman Well	No. 1	
Location: SW NE	SE Sec. 36 T	wp. <u>17</u> Rge	(E)(W) 17
County Rush	Total	Depth: 3613	
•	ellInput Well		
D & A <u>x</u> Other	well as hereafter ind	licated:	
	cted to plug well as f	•	<u>owed</u> by
	x cement - pump truck		
	1		
RECEIVED STATE CORPORATION COMMISSION	Nery truly yo	ours,	
STATE CONTOURNED 3 1962 JUL 2 3 1962 7-23-107 CONSERVATION DIVISION Wichita, Kansas	KANSAS LALIDA GARANTA CONTENNIAL 1961	Ledon te	ely h