



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. - 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
10-16-69
OCT 16 1969

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. W. Davis of Landis Exploration & Sentinel Resources Corp. has this

date requested permission to plug the following described well:

Mr. Davis guarantees payment of the plugging fee.

Operator's full Name Landis Exploration & Sentinel Resources Corp.

Complete Address: Box 567 Magardie, Arkansas.

Lease Name: Wilson Well No. -1-

Location: C-S.E.-8W Sec. 36 Twp. 31S Rge. 8 (E)(W) X

County: Harper Total Depth 4790 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Davis was instructed to plug the well as follows:

240' 8 5/8" surface pipe, mud to 240' 1/2 sh bulbs
a plug 25' sh cement, mud to 40' 1/2 sh bulbs
plug 10' sh cement to surface, Bridgport
hole 2' sh cement

Very truly yours,

[Signature]
Conservation Division Agent