

1050363

To:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 165-21,261-0000

SW SW SW, SEC. 11, T 18 S, R 18 W/R  
330 feet from N SE Corner of  
4950 feet from W SE Corner of  
XXX section line  
XXX section line

## TECHNICIAN'S PLUGGING REPORT

Operator License # 6588

Lease Name Fox-Herrman Well # 1

Operator: Woodman-Iannitti Oil Company

County Rush

Name &amp; Address 704 Union Center, 150 N. Main

Well Total Depth 3829 124.44 feet

Wichita, KS 67202

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 1238

Abandoned Oil Well Gas Well Input Well SWD Well D&amp;A X

Other well as hereinafter indicated

Plugging Contractor Woodman-Iannitti Drilling Co. License Number 5122

Address 704 Union Center, 150 North Main, Wichita, KS 67202

Company to plug at: Hour: 5:00 pm Day: 18 Month: October Year: 1984

Plugging proposal received from Richard Wheeler

(company name) Woodman-Iannitti (phone) 316-265-7650

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 1290' with 50 sx cement

2nd plug at 660' with 40 sx cement  
solid bridge

3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 10 sx cement

6th plug to circulate mouse hole with 10 sx cement

Plugging Proposal Received by Richard W. Lacey  
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 7:30 pm Day: 18 Month: October Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 1290' with 50 sx cement, 2nd plug at 660' with 40 sx  
cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10  
sx cement, 5th plug to circulate rat hole with 10 sx cement, 6th plug to circulate  
mouse hole with 10 sx cement.

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Sun  
(If additional description is necessary, use BACK of this form.)

INVOICED observe this plugging.

DATE 10-29-84

INV. NO. 4528

Signed Richard W. Lacey  
(TECHNICIAN)FORM CP-2/3  
Rev. 01-84

RECEIVED  
STATE CORPORATION COMMISSION  
10-19-84  
OCT 19 1984

CONSERVATION DIVISION  
Wichita, Kansas