

1 030175

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 165-21,207 -0000  
SW SE NW, SEC. 11, T 18 S, R 18 W

TECHNICIAN'S PLUGGING REPORT

2310 feet from N/E section line

1640 feet from W/E section line

Operator License # 5181

Lease Name Zetko 'A' Well # 1

Operator: Donald C. Slawson

County Rush

Name & Address 200 Douglas Building

Well Total Depth 3930 <sup>127.73</sup> feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 1245

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Slawson Drilling Co., Inc. License Number 5657

Address 200 Douglas Building, Wichita, KS 67202

Company to plug at: Hour: 1:00 am Day: 17 Month: May Year: 19 84

Plugging proposal received from Glen Conway

(company name) Slawson (phone) 316-263-3201

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 3880' with 25 sx cement

2nd plug at 1260' with 40 sx cement

3rd plug at 660' with 25 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rathole with 10 sx cement

Plugging Proposal Received by Steve Slawson  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:00 am Day: 17 Month: May Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 3880' with 25 sx cement, 2nd plug at 1260' with 40

sx cement, 3rd plug at 660' with 25 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with

10 sx cement.

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Halliburton.

**INVOICED** (Additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 5-21-84

Signed Steve Slawson  
(TECHNICIAN)

INV. NO. 1579

5-17 JUN 04 1984

RECEIVED  
STATE CORPORATION COMMISSION

MAY 18 1984  
5-18-84

CONSERVATION DIVISION  
Wichita, Kansas