

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-20866-00-00
Spot: CSWSWSE Sec/Twnshp/Rge: 3-31S-9W
330 feet from S Section Line, 2310 feet from E Section Line
Lease/Unit Name: BRUMMER B Well Number: 4
County: HARPER Total Vertical Depth: 4480 feet

Operator License No.: 5123
Op Name: PICKRELL DRILLING COMPANY, INC.
Address: 100 SOUTH MAIN - SUITE 505
WICHITA, KS 67202

Conductor Pipe: Size feet: 8/45.60
Surface Casing: Size 8.625 feet: 249 200 SX CMT
Production: Size 4.5 feet: 4525 125 SX CMT
Liner: Size feet:

Well Type: GAS UIC Docket No: Date/Time to Plug: 07/13/2001 5:00 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VITRAL Company: CLARKE CORP Phone: (316) 793-2316

Proposed Plugging Method: 4420'-4436'. Sand to 4323' and 4sxs. 1250'-35sxs, 800'-35sxs, 310'-circulate.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: Plugging Operations Partially Witnessed
Date/Time Plugging Completed: 07/13/2001 5:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

The perms were sanded back to 4323' and capped w/4sxs of cement. The casing was recovered from 2350' and pull from wellbore. Tubing was run to 1259' where 35sxs of cement was spotted. Pulled tubing to 809' where 35sxs of cement was spotted. The tubing was pulled to 310' where cement was circulated to surface.

RECEIVED
KCC DISTRICT #2

JUL 25 2002

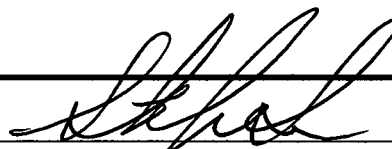
WICHITA, KS

Remarks: ACID SERVICE. COMMON 5% CACL

Plugged through: TBG

District: 02

Signed



(TECHNICIAN)

INVOICED

DATE 8-5-02

WEL NO. 2003060154