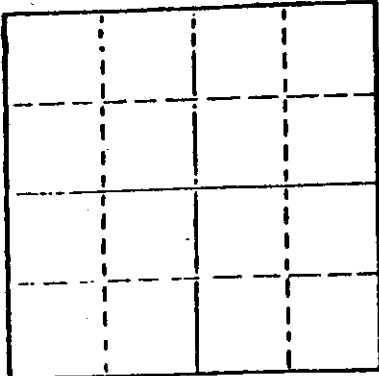


STATE OF KANSAS  
STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely.  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Rush County. Sec. 16 Twp. 18 Rge. 18W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
~~NW SE SW~~ 50'W C S $\frac{1}{2}$  N $\frac{1}{2}$  SW  
Lease Owner J. A. Allison  
Lease Name Seltmann Well No. 1  
Office Address 300 W. Douglas Suite 305 Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)

Date Well completed January 23 1980  
Application for plugging filed January 23 1980  
Application for plugging approved January 23 1980  
Plugging commenced January 23 1980  
Plugging completed January 23 1980  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation Depth to top Bottom Total Depth of Well  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 1217   |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from feet to  
feet for each plug set.

70 sx. @ 600'

plug & 10 sx. @ 40'

5 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
K. T. Woodman (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature)

1008 Douglas Bldg. 104 S. Broadway  
(Address)

SUBSCRIBED AND SWORN TO before me this day of 19 79

My commission expires Feb. 11, 1980

Justina Chamberlain

Notary Public.

15-165-20759-0000

K. T. WOODMAN  
RES. PHONE 733-0418  
OFF. PHONE 265-7650  
WICHITA, KANSAS

D. J. IANNITTI  
PHONE 792-2921  
GREAT BEND, KANSAS

**WOODMAN & IANNITTI DRILLING COMPANY**  
*Rotary Drilling Contractors*

1008 DOUGLAS BUILDING  
104 S. BROADWAY  
WICHITA, KANSAS 67202

January 29, 1980

|              |                                        |
|--------------|----------------------------------------|
| Company;     | J. A. Allison                          |
| Farm;        | #1 Seltmann                            |
| Location;    | <del>NW SE SW</del> 50'W C. S/2 N/2 SW |
| Section;     | 16-18-18W                              |
| County;      | Rush                                   |
| Contractor;  | Woodman & Iannitti Drilling Co.        |
| Total Depth; | 3838                                   |
| Comm;        | January 17, 1980                       |
| Compl;       | January 23, 1980                       |
| Casing;      | 8 5/8 @ 1217 w/450 sx                  |
| Production;  | D & A                                  |

**Figures Indicate Bottom Of Formation**

|      |                      |
|------|----------------------|
| 300  | Shale & sand         |
| 547  | Shale                |
| 850  | Sand                 |
| 1090 | Shale w/sand streaks |
| 1206 | Shale                |
| 1218 | Anhydrite            |
| 1231 | Anhydrite            |
| 1300 | Shale                |
| 1880 | Shale                |
| 2240 | Shale                |
| 2500 | Shale                |
| 2790 | Shale & lime         |
| 2990 | Shale & lime         |
| 3150 | Shale & lime         |
| 3330 | Shale & lime         |
| 3460 | Lime                 |
| 3565 | Lime                 |
| 3700 | Lime                 |
| 3795 | Lime                 |
| 3830 | Lime                 |
| 3838 | Lime                 |

2-5-80

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
K. T. Woodman