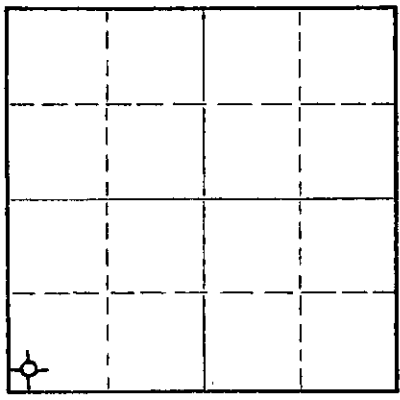


15-165-0078-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Rush County, Sec. 34 Twp. 18S Rge. 18 (E) 18 (W)
Location as "NE/CNW%SW%" or footage from lines SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
Lease Owner Champlin Refining Company
Lease Name T. T. House Well No. 1
Office Address Dr. #552, Enid, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 12, 19 55
Application for plugging filed October 12, 19 55
Application for plugging approved October 12, (Verbal) 19 55
Plugging commenced October 13, 19 55
Plugging completed _____ 19 _____
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. H. Horner, Great Bend, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3977 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-----------|----------|------------|
| | | | | 8-5/8" OD | 1030.66' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy rotary mud from 3977' TD to 300'. Set Halliburton plug and 1/3 sack of hulls and 20 sacks cement pumped in through drill pipe. Then filled hole from top of cement to 35' and set Halliburton plug, 1/3 sack of hulls and 10 sacks cement pumped in through drill pipe filling hole to bottom of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor M. B. Arner Drilling Company
Address Wichita, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Box 167, Ellinwood, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 14 day of October, 19 55

My commission expires September 10, 1959 Notary Public.

PLUGGING
FILE SEC 347 18 R 86
BOOK PAGE 2 LINE 28

TO KANSAS CORPORATION COMMISSION
 Conservation Division
 800 Bitting Building
 Wichita, Kansas

County Rush SEC. 34 TWP 18 SRGE 18W

COMPANY OPERATING Champlin Refining Company

OFFICE ADDRESS Dr. #552, Enid, Oklahoma

FARM NAME T. T. House WELL NO. 1

WELL LOCATED SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34-18S-18W

CHARACTER OF WELL Dry Hole

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

DRILLING COMMENCED 9-29-55 DRILLING COMPLETED 10-12-55

| SIZE | WEIGHT | THDS | MAKE | FT. | AMOUNT PULLED | CEMENT |
|----------|--------|------|-----------|----------|---------------|-----------|
| 8-5/8"OD | 24# | 8 rd | Lone Star | 1030.66' | None | 450 sacks |

FORMATION RECORD

| TOPS | BOTTOM | DESCRIPTION | TOPS | BOTTOM |
|------|--------|------------------------------|------|--------|
| 0 | 45 | Soil & Post Rock | | |
| 45 | 500 | Shale, shells & Sand Streaks | | |
| 500 | 630 | Shale, Shells | | |
| 630 | 870 | Sand, Shale | | |
| 870 | 925 | Shale, Shells | | |
| 925 | 1031 | Shale, Shells | | |
| 1031 | 1235 | Shale & Shells, -Reb Bed | | |
| 1235 | 1275 | Anhydrite | | |
| 1275 | 1415 | Shale & Shells | | |
| 1415 | 1700 | Shale, Shells, Lime | | |
| 1700 | 2075 | Shale, Lime | | |
| 2075 | 2410 | Lime, Shale | | |
| 2410 | 2570 | Lime | | |
| 2570 | 2800 | Shale & Lime | | |
| 2800 | 2940 | Shale, Shells | | |
| 2940 | 3235 | Lime & Shale | | |
| 3235 | 3305 | Lime | | |
| 3305 | 3360 | Lime, Shale | | |
| 3360 | 3460 | Lime | | |
| 3460 | 3555 | Shale, Lime | | |
| 3555 | 3900 | Lime | | |
| 3900 | 3915 | Cherty, Lime, Shale | | |
| 3915 | 3955 | Lime, Shale, Cherty | | |
| 3955 | 3977 | Lime | | |
| | 3977 | T.D. | | |

RECEIVED
 STATE CORPORATION COMMISSION
 CONG. 10-15-55

Subscribed and sworn to before me
 this 14 day of October, 1955

My commission expires September 30, 1959

[Signature]
 Superintendent

[Signature]
 Notary Public

PLUGGING
 FILE SEC 34 TWP 18 R 18W
 BOOK PAGE 8 LINE 38