

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,261-0000

LEASE NAME Herrman

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

330' Ft. from S Section Line

4950' Ft. from E Section Line

SEC. 11 TWP. 18 RGE. 18W ~~18E~~ (W)

LEASE OPERATOR Woodman-Iannitti Drlg Co.

COUNTY Rush

ADDRESS 704 Union Center, Wichita, KS 67202

Date Well Completed 10/17/84

PHONE#(316) 265-7650 OPERATORS LICENSE NO. 5122

Plugging Commenced 10/17/84

Character of Well D&A

Plugging Completed 10/17/84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? #1 -- Dodge City

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3879'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	10/17/84	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

50 sks @ 1290', 40 sks @ 660' 10 sks @ 40', 10 sks in Mousehole, 10 sks in Rathole;

60/40 Poz-mix' 3% CC, 2% Gel; Hole plugged @ 7:30 P.M., 10/17/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti Drilling Co License No. 5122 RECEIVED
STATE CORPORATION COMMISSION

Address 704 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

K.T. WOODMAN, PARTNER (Employee of Operator) or Operator of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) K.T. Woodman

K.T. WOODMAN, PARTNER

(Address) 615 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 30th day of October, 1984

Bonnie Horner
Notary Public

My Commission Expires: 6-11-88