STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

ART NUMBER 15-165-21,555-000-00

200 Colorado De					APT NUMBER 13-103-21,333 0.05			
Wichita, Kansas					LEASE NAME Herrman			
	N1.6	TYPE OR PRINT NOTICE: Fill out <u>comp</u> letely			WELL NUMBER #1			
and ret			rn to Cons. Div.		<del>-</del>	)! Ft. from	S Section Line	
		office within 30 days.			3750	3750' Ft. from E Section Line		
LEASE OPERATOR A. L. Abercrombie, Inc.						SEC. 11 TWP. 18SRGE.18 (E)or(W)		
ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202					COUNTY	Rush		
PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393					Date We	eli Complete	d	
Character of Well D&A							3-14-91	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)							3-14-91	
The plugging pro	oposal was approve	ed on3-	-14-91				(date)	
by Glen Barlo							Agent's Name).	
	Vog							
5 ACO-1 1110d.	Yes if no	T, IS WELL	log a	TTached?				
roducing Format	ion <u>Arbuckle</u>	Depth	to T	ор	Bott	omT,	D. 3879'	
Show depth and t	hickness of all w	ater, oil a	nd ga	s formati	ons.			
OIL, GAS OR WAT	TER RECORDS			C	ASING RECO	RD		
Formation	Content	From	To	Size	Put in	Pulled out		
			-	8 5/8"	}			
			·	8 5/8"	1251.20	None	·	
raced and the rere used, stat Fill w/heavy	il the manner in method or methods te the character mud; set 1st plug rface w/10 sx; rat	used in In of same a @ 1270'-10	trodu nd de )70' w	cing it in pth place 1/50 sx; 2	nto the ho ed, from nd plug @	le. If cemen	it or other of	
(If a	dditional descrip	tion is nec	00000	V UCO PA	OV 04 +51+	4		
	-1	percrombie I					5422	
lame of Plugging	Contractor			, 1.1.0+		License No		
ddress 150 N	. Main, Suite 801,	Wichita, R	KS 67	202				
AME OF PARTY RE	SPONSIBLE FOR PLU	GGING FEES:	<u></u>	. L. Aber	crombie, I	nc.		
TATE OF Kansa	as	COUNTY OF	Sedg	wick		_,ss.		
Jack K. V	Wharton			( F	mnlovee of	f Opprator)	or (Operator)	
ialements, and	well, being first I matters herein o e and correct, so	contained a	nd †h∈ d⊾	ath, says: e log of t	That I ha	ave knowledg described we	e of the fact	
PEOPINED	My Appl Ex	6. 1 190			Just 0 N. Main,		67202 Wichita, KS	
14-14-91 14-16-91 14-16-1961	SUBSCRIBED AND SV	VORN TO befo	ore me	this 10	the day of	ot Capril	,19 9/	
PRI TE STATE OF THE STATE OF TH	,		<u>.</u>	angel	a Stopa Nota	laxed Try Public		
CONSERVATION CONTAINS Wichitz, Masses	My Commission Exp	oires: <u>M</u>	arch	20, 199	3	,		