Governor JOHN CARLIN R. C. LOUX Chairman JANE T. ROY Commissioner PHILLIP R. DICK Commissioner Executive Secretary CAROL J. LARSON



FORM CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir: | | | | | | |
|---------------------|------------------------|-----------------|--------------|---------------|----------------------|--|
| Mr. Clyde K | uhn | of Graves Dri | lling | Rig #2 | _ has this | |
| date requested perm | ission to plug the fol | lowing describe | ed well | L: | | |
| Operator's Full Nam | e: Midco Explora | tion Inc. | | | | |
| Complete Address: | 411 Farmers & Bankers | Bldg., Wichita | , Kans | as 67202 | | |
| Lease Name: Chain | | We] | Well No. | | 1 | |
| Location: C sw | SW | Sec. 32 | _Twp. | 30 Rge | . 11W (E) (W) | |
| County: Barber | | Total Dept | Total Depth: | | 4456' | |
| Abandoned Oil Well | Gas Well | Input Well | SV | WD Well _ | D&A _ XX | |
| Other well as herea | fter indicated: | | | | · | |
| Mr. Clyde Kuhi | n | was instruc | cted to | plug the | well as follows: | |
| 289' of 8 | 8 5/8" SP W/230 sks | | | | | |
| Total of | 120 sks of common cem | ent 2% gel 3% C | c.c. | | <u> </u> | |
| 60 sks @ | 720' | | | | | |
| 40 sks @ | 280 ' | | | | DECENTA | |
| Bridge & | 10 sks @ 40' | | | (ST) | TEODERTON COMMERCIAN | |
| 10 RH | Cemented by A1 | lied | | | <u> </u> | |
| | | Very truly yo | ours. | C | ONSERVACION DIVISION | |