



CP2

15-135-20495-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 12 1971

CONSERVATION DIVISION
Wichita, Kansas

10-12-71

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Ehrlich of Murfin Drlg. has this
date requested permission to plug the following described well:

Mr. Ehrlich guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center Wichita, Mo.

Lease Name: Gibson Well No. 2

Location: 150' S of C NW SW Sec. 17 Twp. 20 Rge. (E)(W) 25

County: Ness Total Depth 4509' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Ehrlich was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 720' and displace

50 sk cmt thru drill pipe. Heavy mud to 400' set cementing plug and

displace 25 sk cmt thru drill pipe. Heavy mud to 40' set cementing

plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Leo F. Marney
Conservation Division Agent