



CP2
15135-20484-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
OCT 4 1971
CONSERVATION DIVISION
Wichita, Kansas
10-4-71

Dear Sir:

Mr. Oller of Murfin Drlg. has this

date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center Wichita, Ks.

Lease Name: Schliffke Well No. 1

Location: 150° SW of C NW SW Sec. 26 Twp. 20 Rge. (E)(W) 25

County: Ness Total Depth 4490° Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Oller was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 720° and displace

30 sk cmt thru drill pipe. Heavy mud to 400° set cementing plug and

displace 25 sk cmt thru drill pipe. Heavy mud to 40° set cementing

plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Geo. G. Murphy
Conservation Division Agent